



سورة المائدة

The Table Spread

28 محرم 1440
8.10.18

Attachment with Allah needs respect. Your actions must be humble. When you feel confident in yourself, you are not magnifying Allah. The important component is humility.

The human being is born the center of attention. But you are nothing, you have been created from clay, you are

forgetful, hasty, and make mistakes. All these faults will make you humble before Allah. When you see your achievements, this can make you proud. But remember Allah is the One making day into night. Failure is good to magnify Allah, but even in the best situation, you must magnify Allah.

The example of Sulayman عليه السلام, who was a great king, is in the Qura'an. He attributed all his greatness and power to Allah, and praised Him. Qaroon was the opposite; he attributed his great wealth to his own intelligence. His punishment is that he is sinking into the earth, until the Day of Judgement. Firawn was arrogant, he claimed to be god. He drowned, and his body is a lesson; it is seen by thousands of people every day in the museum.

The covenant is upon you. Don't be proud, believe in Allah, confirm what Allah confirmed about Himself. Don't make things up for Allah. This is disrespectful.

The Nasara said things about Allah which He did not say about Himself. They underestimate the greatness of Allah. The relationship between us and Allah is attachment with love and magnifying. This comes when you feel you are nothing without Allah. Believe in the greatness of Allah, and affirm that you are nothing without Him.

But there are people who magnify Eisa عليه السلام, not Allah. When you believe in Allah, you see everyone else as the creation, يأكلون الطعام, eating food. Every creation eats food. No one has the right to be magnified or attached or worshipped but Allah. The stone idols don't eat, but they are not alive, and they need their worshippers to do everything for them.

The Nasara magnify Eisa عليه السلام to a divine status. Follow the messengers without putting them in such a high position. Even though it was a messenger, and had so many miracles which pointed to divinity. But this is shirk.

This surah is about food. A table of food was requested by the supporters of Eisa عليه السلام. Food has an important role to play in life and fulfilling the covenants. Eisa عليه السلام is a messenger just like the others. His mother is described as a truthful one, which is the highest level that any human being can reach, after the messengers. We all have a chance to reach this level. Both Eisa عليه السلام and his mother ate food; this is a quality of the creation. All the messengers and all the truthful ones eat food; they need food.

Anyone who makes them give themselves divine status will be punished severely. However high and good they are, no one but Allah is ilah. This is another example of not fulfilling the covenant, by bringing someone else up to the level of divinity which only belongs to Allah.

They visualize Eisa عليه السلام as divine. Anyone who says this is making a statement of kufr. There is no one is like Allah. Tawheed is natural, it is the

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثَةٌ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ وَإِن لَّمْ يَنتَهُوا عما يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمُ عَذَابُ الْيَوْمِ

They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ وَاللَّهُ غَفُورٌ رَحِيمٌ

So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرِّسَالُ وَأُمُّهُ صِدِّيقَةٌ كَأَنَّا بِكُلَّانِ الطَّعَامِ أَنْظُرُ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ نَنْظُرُ أَنَّى يُؤْفَكُونَ

The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded. قُلْ أَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

Say, "Do you worship besides Allah that which holds for you no [power of] harm or benefit while it is Allah who is the Hearing, the Knowing?"

5:72-76

default status for the creation; shirk is odd, man-made, strange. Eisa عليه السلام did not say he was divine, he told them to worship Allah, so why are the Nasara insisting on it? Eisa عليه السلام said that Jannah will be forbidden for anyone who commits shirk by believing that he is divine. Jannah is only for those who worship Allah alone. This is wrong doing so he will remain in the hellfire.

Another statement they made about Allah was the Trinity, when they said that Allah is one of three. استغفر الله. According to some, the other two included in the eternity were Maryam and Eisa عليه السلام, and others say they are Eisa عليه السلام and Jibreel. Eisa عليه السلام was a big test for the Bani Israeel, because they didn't believe in the unseen, his life was full of unseen matters. Don't make up stories, believe only what Allah says. Allah is only One, with no attachments, needs or faults. Those who make theses kinds of statements will face a painful torture. Respect the messengers, don't give them divine status. Don't humiliate the creation, not elevate them. What is required from them? Repentance and asking forgiveness. This shows that you are magnifying Allah.

Angels are the most pure creations. Jibreel is called روح القدس, the pure soul. Two actions keep them pure. They constantly make tasbeeh, glorifying Allah,

negating all faults and imperfections from Him, and praise Him with all the praise.

The statement سبحان الله وبحمده keeps them pure and efficient. They glorify and sanctify Allah when they encounter the corruption spread by the sins of mankind.

The angels also ask for forgiveness for the people on earth. We can imitate the angels, by pushing away the negativity, and swimming to Allah, and asking for the forgiveness of everyone.

اللهم اغفر للمؤمنين والمؤمنات ، والمسلمين والمسلمات ، الأحياء منهم والأموات

The angels love anyone whom Allah loves, and the hate whom Allah hates.

You can't know the truth when there are sins. If there are doubts, clear them with tawbah. Sins are obstacles from benefitting from the truth; they erect barriers from the truth.

Allah hears what you are saying, and knows what is in your heart, and He deals with you according to your heart.

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ

Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire

سورة غافر

40:7

وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ

we declare Your praise and sanctify You

سورة البقرة

2:30