



سورة المائدة

The Table Spread

1440 محرم 23
3.10.18

Allah defends the believers. The people of the book attack the deen by making it a subject of mockery.

This is kufr from the Bani Israeel, not someone ignorant. We can see this when we study their history.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكَافِرَ أَوْلِيَاءَ وَاتَّقُوا اللَّهَ إِنَّ كُنتُمْ مُؤْمِنِينَ

O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوا هُزُوًا وَلَعِبًا ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ

And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason

قُلْ يَا أَهْلَ الْكِتَابِ هَلْ نَنفَعُمُونَ مِمَّا إِلَّا أَنْ آمَنَّا بِاللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَأَنْ أَكْثَرْتُمْ فَاَسْفُونَ

Say : O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?

قُلْ هَلْ أَنْبَيْتُمْ بِشَرِّ مِمَّا أَنَّ تَنْوِبَةً عِنْدَ اللَّهِ مِنْ لَعْنَةِ اللَّهِ وَغَضَبِ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْفِرْدَةَ وَالْخَنَازِيرَ وَعَبِيدِ الطَّاغُوتِ أَوْلِيَاءَ شَرِّ مَكَانًا وَأَضَلَّ عَن سَوَاءِ السَّبِيلِ

Say : Shall I inform you of [what is] worse than that as penalty from Allah ? [It is that of] those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut.

Those are worse in position and further astray from the sound way وَإِذَا جَاءُوكُمْ قَالُوا آمَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ

And when they come to you, they say, "We believe." But they have entered with disbelief [in their hearts], and they have certainly left with it. And Allah is most knowing of what they were concealing

وَتَرَى كَثِيرًا مِنْهُمْ يُسَارِعُونَ فِي الْإِثْمِ وَالْعُدْوَانِ وَأَكْلِهِمُ السَّحْتِ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ

And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing

لَوْلَا بِنَهَائِهِمُ الرَّبَّانِيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السَّحْتِ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ

Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing

5:57-63

وَإِذْ قَالَ مُوسَى لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذْبَحُوا بَقْرَةً قَالُوا أَتَتَّخِذُنَا هُزُوًا قَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

And [recall] when Moses said to his people, "Indeed, Allah commands you to slaughter a cow."

They said, "Do you take us in ridicule?" He said, "I seek refuge in Allah from being among the ignorant."

سورة البقرة
2:67

Some examples from the Qura'an are when they were commanded to slaughter a cow, they had so many questions, and when they were told to enter the blessed land they entered backwards.

It is important to respect the religion; without which it is useless to even fulfill the covenant. You must also respect the rules. Imagine your children obeying you but laughing at you. The main thing in deen is respect.

There are so many points in deen which must be respected. Follow the rules with respect. Respect the laws of the society and country you are living in.

Don't take anyone who makes fun of your deen as a friend. The legislations of deen are sacred, very valuable.

Mockery is a way of rejection. They may claim that they are joking, but this is an attack. Someone with intelligence will never behave in this way. This shows they are foolish.

The majority of them are transgressors. The way Allah defends the deen and the believers is so severe and firm, by mocking the people of the Book.

Who is the one who is cursed by Allah, and made into monkeys and pigs? This a very smooth way of defending the believers. They mock the religion, so Allah mocks them.

Those whom Allah curses are in the worst position. Allah will deal with them, and this gives the believers so much confidence. Allah will give the believers

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَادْخُلُوا الْبَابَ سُجَّدًا وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطَايَاكُمْ وَسَيَزِيدُ الْمُحْسِنِينَ

And [recall] when We said : Enter this city and eat from it wherever you will in [ease and] abundance, and enter the gate bowing humbly and say, 'Relieve us of our burdens.' We will [then] forgive your sins for you, and We will increase the doers of good [in goodness and reward]

فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ

But those who wronged changed [those words] to a statement other than that which had been said to them, so We sent down upon those who wronged a punishment from the sky because they were defiantly disobeying

سورة البقرة
2:58-59

ذَلِكَ وَمَنْ يُعْظَمْ حُرْمَاتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ

That [has been commanded], and whoever honors the sacred ordinances of Allah - it is best for him in the sight of his Lord

سورة الحج
22:30

(Part of a longer ayah)

their rights. Don't feel humiliated when the disbelievers and the people of the Book laugh at you when you practice your deen.

Deen is not only a claim. Whoever makes a claim will be tested. The believers will not talk about their faith, they will simply act upon it. You cannot enter the house of faith by simply saying آمنا. The belief is not only a claim, it is action. Allah knows they are hiding disbelief. Don't be amazed when they claim belief. Allah can see your hearts. If you want to fulfill the covenant, this is between you and Allah; no one else needs to know about it. There must be an application of the belief. They say آمنا, but their actions negate their claim. The majority of them hasten to sin. Don't ascribe purity to yourself by claiming, prove it with your actions. Their words and actions contradict each other. The priests and the knowledgeable people in society can be a safeguard. This is their duty, a trust.

