

حلاوة القرآن



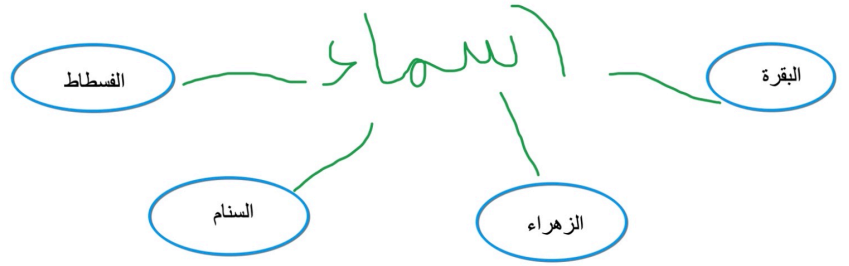
The Sweetness of the Qura'an

#2

سورة البقرة

Surah Al-Baqarah was revealed in Madinah, after Hijrah. It is the second surah in the sequence of the Mushaf.

سورة البقرة



The Surah has four names.

■ The Cow. The story of the cow which is mentioned in it is one of the greatest lessons. We must submit to the commands of Allah unquestioningly. Slaughter the 'cow', don't ask why and which and how. This story is highlighted, and the Surah is named after it, showing his importance. Don't be like the people of the cow, who had endless questions when they were commanded to slaughter a cow. They asked for so many details, and with each question, the cow became more and more elusive, and to obey the command became more and more difficult.

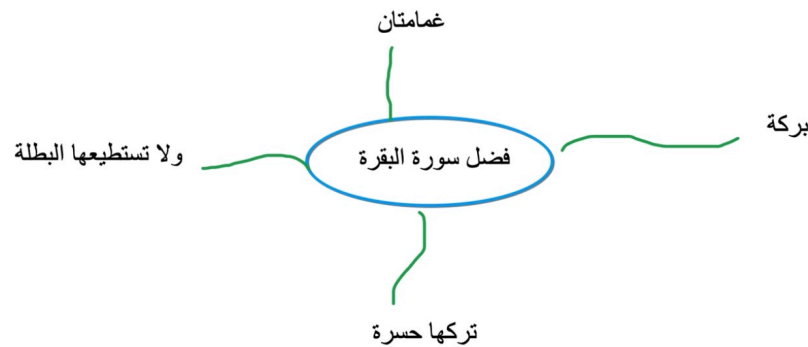
■ The flower or the glow. It shows the methodology of the religion of Islam beautifully.

The hump of the camel, the highest point. The surah maintains one of the highest and most noble positions in the Qura'an. It elaborates the manhaj.

■ The tent of the leader, the place where all the commands are issued from. This surah contains all the commands and instructions of the deen.

فضائل سورة البقرة

The Virtues of Surah Al-Baqarah



■ The Surah will come on the Day of Judgement as a cloud, together with Surah Aal Imran, interceding for its reciter.

■ To take it is a blessing.

■ To leave it is a regret.

■ The magician cannot come to the house where Surah Al-Baqarah is recited.

صلى الله عليه وسلم The Messenger of Allah said :

أَقْرَأُوا الْقُرْآنَ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ شَفِيعًا لِأَصْحَابِهِ
أَقْرَأُوا الزَّهْرَ أَوْ زَيْنَ الْبَقَرَةِ وَسُورَةَ آلِ عِمْرَانَ فَإِنَّهُمَا
تَأْتِيَانِ يَوْمَ الْقِيَامَةِ كَأَنَّهُمَا غَمَامَتَانِ أَوْ كَأَنَّهُمَا غَيَائِتَانِ أَوْ
كَأَنَّهُمَا فِرْقَانِ مِنْ طَيْرٍ صَوَافٍ تُحَاجَّانِ عَنْ أَصْحَابِهِمَا
أَقْرَأُوا سُورَةَ الْبَقَرَةِ فَإِنَّ أَخْذَهَا بَرَكَهٌ وَتَرْكُهَا حَسْرَةٌ
وَلَا تَسْتَطِيعُهَا الْبَطَلَةُ

Recite the Qur'an, for on the Day of Resurrection it will come as an intercessor for those who recite it. Recite the two bright ones, al-Baqarah and Surah Aal 'Imran, for on the Day of Resurrection they will come as two clouds or two shades, or two flocks of birds in ranks, pleading for those who recite them. Recite Surah Al-Baqarah, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it.

صحيح مسلم ، حديث # 804

آية الكرسي



The Ayat Al-Kursi is the best ayah in the Qura'an. The last 2 ayaat of the surah are sufficient to be recited for qiyam.

افضل اية في القرآن

The Messenger of Allah صلى الله عليه وسلم said :
لِكُلِّ شَيْءٍ سَنَامٌ وَإِنَّ سَنَامَ الْقُرْآنِ سُورَةُ الْبَقَرَةِ وَفِيهَا آيَةٌ هِيَ سَيِّدَةُ آيِ الْقُرْآنِ هِيَ آيَةُ الْكُرْسِيِّ

For everything there is a hump (pinnacle) and the hump (pinnacle) of the Qur'an is Surat Al-Baqarah, in it there is an Ayah which is the master of the Ayah in the Qur'an; [it is] Ayat Al-Kursi.

جامع الترمذي ، كتاب # ، حديث # 3119

The Messenger of Allah صلى الله عليه وسلم said :

الآيَاتَانِ مِنْ آخِرِ سُورَةِ الْبَقَرَةِ مَنْ قَرَأَهُمَا فِي لَيْلَةٍ كَفَّتَاهُ

It is sufficient for one to recite the last two Verses of Surah Al-Baqarah at night.

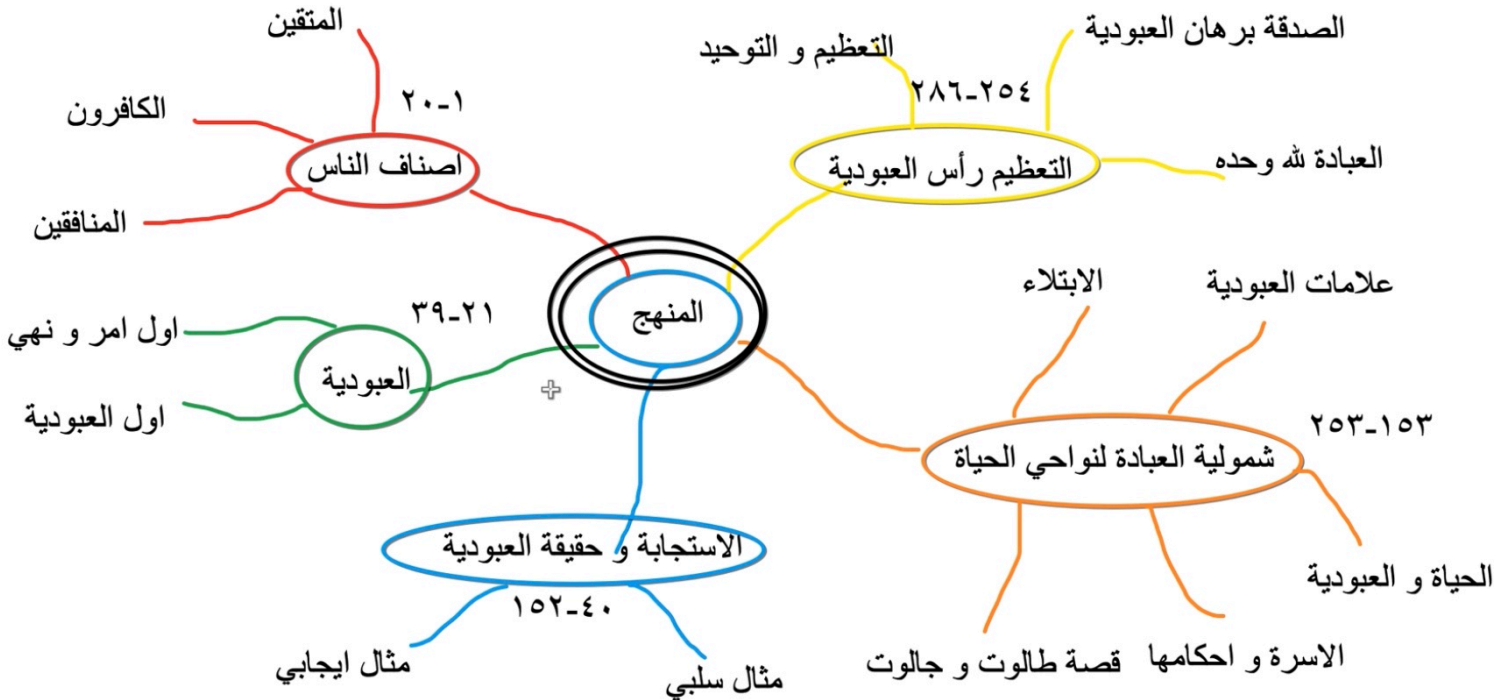
صحيح البخاري ، حديث # 4008

The last two verses of Surah Al-Baqarah are sufficient for the protection from evil, and also for the Night Prayers

خواتيم البقرة



كفتاه



■ The main theme of Surah Al-Baqarah is the manhaj or the methodology.

There are several sub-topics.

■ The different types of people → the good doers, the disbelievers and the hypocrites → 1-20

The believers worship Allah sincerely, with their hearts and their actions. The disbelievers reject Allah, while the hypocrites show that they worship Allah with their outer actions, but in their hearts they hide disbelief.

■ The Lordship of Allah → the first command and the first prohibition, and the first servitude → 21-39

■ The response and the reality of servitude to Allah → 40-152

This includes a negative example, of the Bani Israeel. It also includes a positive example, of Ibrahim عليه السلام, and of the believers regarding the changing of the qiblah. When you worship Allah, your response to His commands shows the reality of your servitude.

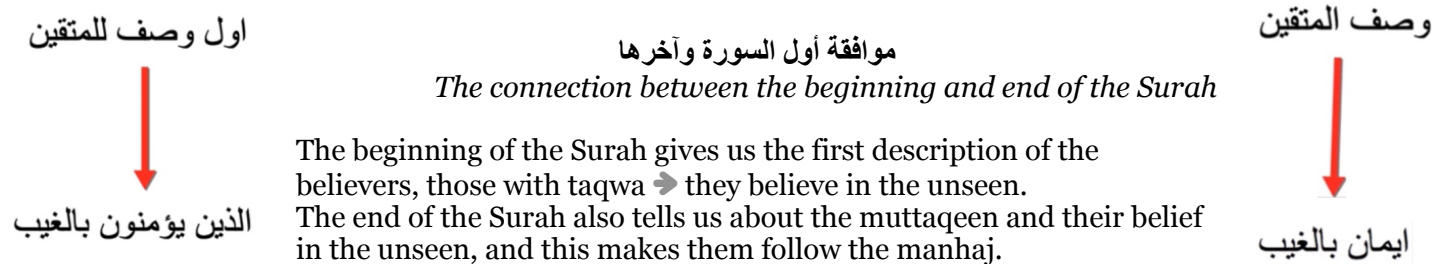
■ Servitude to Allah must be in all parts of life → 153-253

Following the methodology is by your submission in different aspects of life. This topic includes tests, the signs

of the servitude, life and servitude, the family and the rules which govern it, and the story of Talut and Jalut. Life tests people.

■ Magnification is the head of the worship of Allah, the main point ➔ 254-286

You have to magnify Allah to worship Him. This topic includes magnification and the Oneness of Allah. Charity is evidence of your servitude to Allah. Worship is for Allah alone.



فوائد سورة البقرة

فضل العلم

توبة التوفيق

توبة العبد

توبة القبول

من ترك عبادة الله ابتلي بعبادة غير الله

تقوية قلوب المؤمنين

يأتي بالبدائل

جاء فيها كل اركان الاسلام

اول صفة للقرآن لا ريب فيه

Benefits of the Surah

■ Strengthening the hearts of the believers. This will help them to go on, and follow the manhaj, such as the story of Uzaiz, Namrud, Ibrahim عليه السلام with the birds, the thousands of people who were killed. Allah is Able to resurrect the dead. This is an important belief.

- Whenever Allah forbids something, He brings an alternative. For instance, to consume interest is forbidden, but sadaqah is liked and recommended.
- Surah Al-Baqarah is the only surah with contains all the pillars of Islam.
- The first description of the Qura'an is that there are no doubts regarding it. No one can change the Qura'an.
- The virtues of knowledge. The knowledge must be accompanied with taqwa. There are many places in the surah where knowledge is mentioned.
- The repentance of the slavery between two actions of Allah. He guides the slave to repent, and when he repents, Allah will accept his repentance.
- If the person leaves the worship of Allah, he will be put into the trial of worshipping someone or something else. Anyone who leaves the truth will go to the falsehood.