

# سورة الفتح

## The Victory



لَقَدْ صَدَّقَ اللَّهُ رَسُولَهُ بِالرُّؤْيَا بِالْحَقِّ لَنَتَدَخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ آمِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا

Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand]

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَكَفَىٰ بِاللَّهِ شَهِيدًا

It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْأَهُ فَآزَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيُغَيِّظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

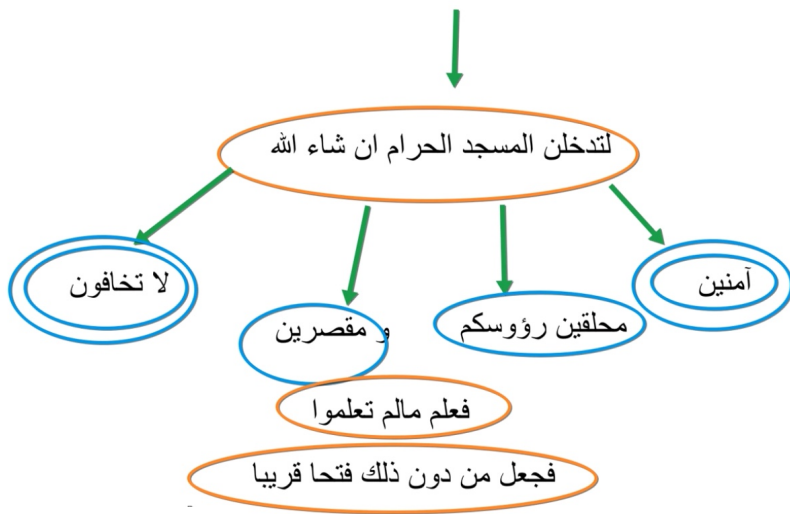
Muhammad is the Messenger of Allah ; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward

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48:27-29

The Messenger of Allah صلى الله عليه وسلم dreamt of going to Makkah, but the disbelievers prevented them from performing umrah. This was not easy for the believers, and created doubts in their minds. Some of them went up to the Messenger of Allah صلى الله عليه وسلم and protested that he had said they would perform umrah, upon which the Messenger of Allah صلى الله عليه وسلم said he didn't specify the year. So Allah gave support to the Messenger of Allah صلى الله عليه وسلم.

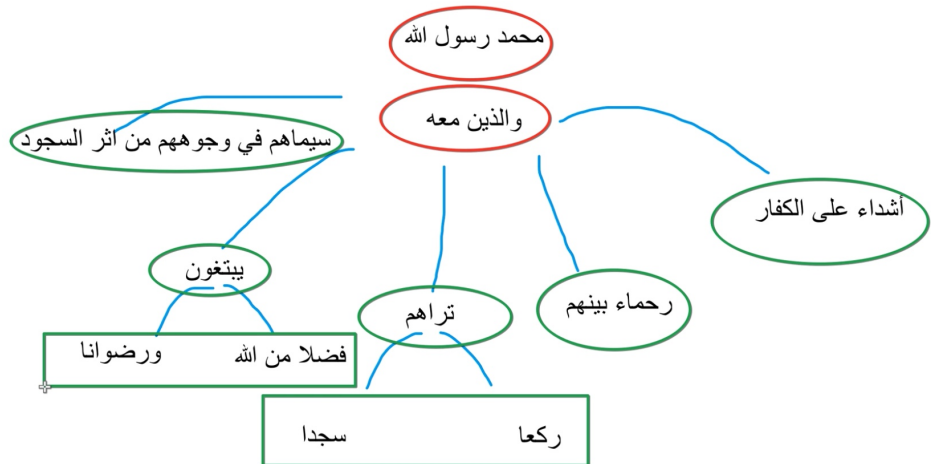
The vision of the Messenger of Allah صلى الله عليه وسلم will surely come to fruition, but it was delayed. The dream of Yusuf عليه السلام took many years to be manifest. This delay was a test for the believers.

لقد صدق الله رسوله الرؤيا بالحق



The dream was that they would enter Al-Masjid Al-Haram, and they shouldn't have any doubts about that. They would enter with security, in the best way. Shaving the head or shortening the hair is a sign of the completion of the umrah. They would have no fear, this was a compilation of this favour of Allah. It was delayed for a reason only Allah knew. They didn't know the wisdom behind this delay. But we must believe in the promises of Allah.

Don't have any doubts about the Messenger of Allah صلى الله عليه وسلم. He was sent with beneficial knowledge, the guidance, the deen which is based on truth and justice, so that it is very



apparent. Allah is enough as a Witness, that the Messenger of Allah صلى الله عليه وسلم was sent for this purpose.

The best description for the Messenger of Allah محمد رسول الله is that he is صلى الله عليه وسلم. Those who were with him, the Sahabah, were firm with the disbelievers. At the same time, they were Merciful with each other. They loved each other for the sake of Allah, like one body, with one heart. Their relation with Allah is described in the best way, bowing and prostrating, in prayer. In their hearts, they sought the favours and bounties of Allah, and His pleasure. This was their goal. They were recognized by their submission, which showed a glow on their faces. People could see their obedience.

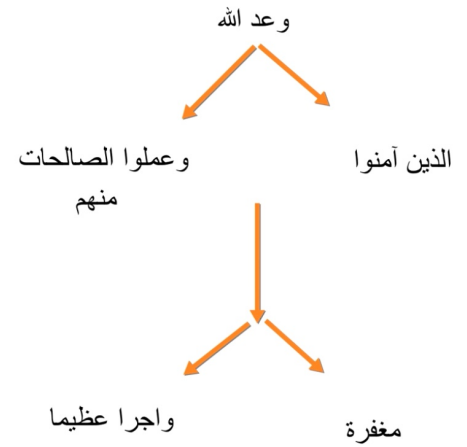
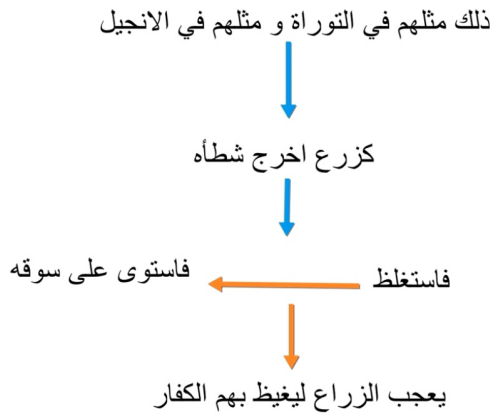
Their description is given in the Tawrah and the Injil. The Tawrah contains this exact description.

In the Injeel,

however, they are described with a parable. Think of tree bringing out shoots from the sides of its trunk. At first, these shoots are soft and weak, but in time, they grow, and become firm and strong. Soon they become independent trees, while before they were attached to the mother tree. They grew and became attractive, amazing the gardener who was caring for them.

All the Sahabah were a school of deen on their own. They were like these shoots, which grew into independent trees. When they were all together, they disturbed and stressed the disbelievers. They all had the same words and thoughts. This is الفتح !

The promise of Allah for the believers who do righteous good deeds is of forgiveness and a great reward. Allah will combine forgives, which is protection from harm, and the reward, which is all the goodness.



~~~~~ تَمَّ بِحَمْدِ اللَّهِ ~~~~~