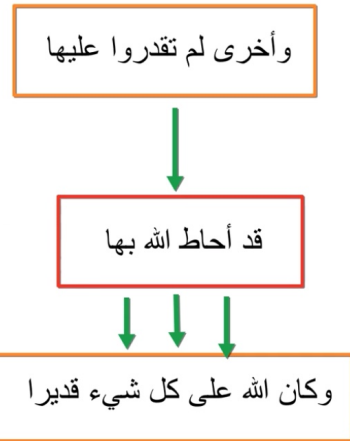
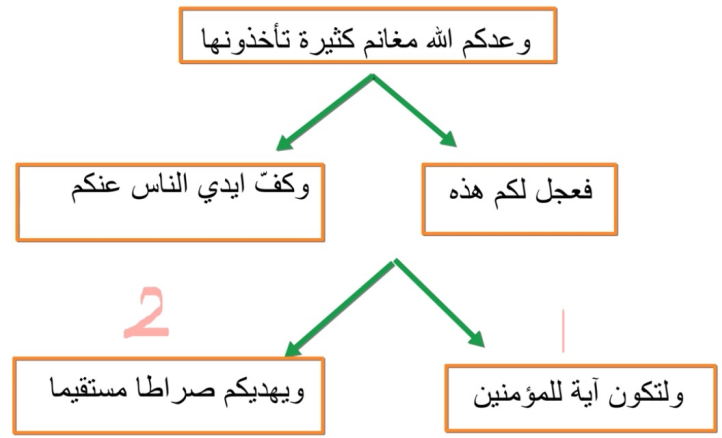


honour.

Allah promised them abundant booty, and He hastened this booty for them, which was from Khaibar. There was another booty which was due to come later.

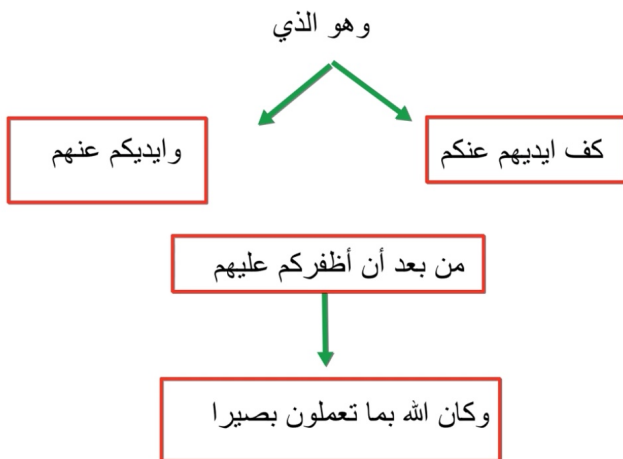
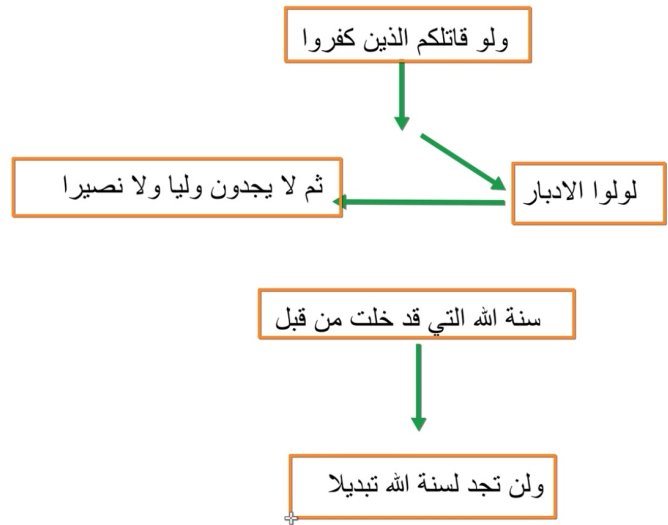
The disbelievers had the power to fight the believers, but Allah stopped their hands. Only Ar-Rabb can do this. Allah is the One who can stop the harm if He wills. This is a blessing which Allah made easy. This was a sign for the believers, to make them strong and firm. Allah also guides the believer to the correct knowledge, faith and actions. All of this was the wisdom behind the ayah.



Allah brings some things forward, and delays some. There was another booty for which they didn't have the power at that time. Allah encompassed it, and can give it to them, but there is a wisdom behind the delay. We must believe in the promises of Allah. He will bring the benefits at the right time.

If the disbelievers fight the believers, they will turn away, and no one will accommodate them. They will find no guardian or helper. Only Allah is الناصر and الولي. No one else can

give victory. So don't be afraid of the disbelievers. They will flee from the believers, because they are on falsehood. This is the way of Allah, which will never change. Allah gives victory to the believers and will humiliate the disbelievers. Be confident that there will be no change in this. This is such a strong promise.



The favour of Allah upon the believers is that He favoured them by not letting them confront the enemy, so there was no fight. The booty came without any battle. There were 80 of the Quraysh, and they wanted to fight the believers, but there was no fight. The victory was without a fight.

The Messenger of Allah صلى الله عليه وسلم said :
لَا تَتَمَنَّوْا لِقَاءَ الْعَدُوِّ، وَسَلُّوْا لِلَّهِ الْعَافِيَةَ
Do not long for meeting your enemy, and ask Allah for safety (from all sorts of evil).
صحيح البخاري ، حديث #7237

Allah is the All-Seer. He sees whatever you do, and He disposes the affairs of the creation. Allah gives according to your deeds.

The crime of the disbelievers was so great. They prevented the believers from going to Al-Masjid Al-Haram. The animals that had been brought with the believers for slaughter also didn't reach their destination. They prevented the believers from performing umrah. Allah was Able to wipe them away, but there was a wisdom for letting them remain.

There still remained believers in Makkah, those who couldn't make Hijrah, and they lived amidst the Quraysh. They could have been harmed if there was a battle, Allah didn't want this to happen. The disbelievers decreed to be destroyed, but they were saved because of the believers among them.

Allah gives guidance after the misguidance. If the believers had left, Allah would have destroyed the

disbelievers.

The disbelievers didn't really accept the peace treaty. They had an anger of ignorance in their hearts. They kept making objections to every point. This made the believers angry and upset, but Allah calls this ignorance.

Allah sent the tranquility upon the Messenger of Allah صلى الله عليه وسلم and the believers, so that they would be patient and obey

والهذي معكوكا ان يبلغ محله

وصدوكم عن المسجد الحرام

هم الذين كفروا

ولولا رجال مؤمنون و نساء مؤمنات
لم تعلموهم أن تطؤوهم

فتصبيكم منهم معرفة بغير علم

ليدخل الله في رحمته من يشاء لو تزيلوا لعذبنا الذين كفروا منهم عذابا اليما

Allah. The believers didn't care about the statements and the blame of the blamers.

As a reward, they got the tranquility and peace. Allah also gave them taqwa. This is how Allah takes care of His slaves. The truth is always victorious, even though the disbelievers seem powerful.

The believers are worthy of taqwa. Allah is the All-Knower of everything. He knows the hearts of the believers and the disbelievers. So Allah gave support to the believers not to behave heedlessly. Victory is when you follow the commands of Allah.

اذ جعل الذين كفروا

في قلوبهم الحمية حمية الجاهلية

فأنزل الله سكينته على رسوله و على المؤمنين

والزمهم كلمة التقوى

وكانوا احق بها و اهلها

وكان الله بكل شيء عليما