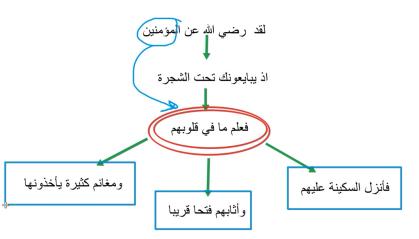


When the Messenger of Allah صلى الله عليه وسلم dreamt that they would go to Al-Masjid Al-Haram, he sent Uthman Ibn Affan. But when he didn't return, they thought he had been killed. So the Messenger of Allah difference allow of the Companions, and they took a pledge they would fight to the death with the disbelievers. But Allah protected them, and there was no fight, there were openings and forgiveness and victory. Any conciliation is an opening.

Allah was pleased with the believers when they took the pledge. They were performing the best of the acts of obedience, when they were obeying the Messenger of Allah سلي الله عليه وسلم, so they were worthy of the pleasure of Allah.



Allah knew they had belief in their hearts. He is the All-Knower. Allah deals with us according to our hearts. So Allah appreciated the movements of their hearts.

Their reward was a tranquility which descended upon their hearts. It was not easy, but they accepted and took the pledge, so Allah sent tranquility upon them as a support.

They also got the opening of Khaibar, from which they got so much booty. This was only for those who took the pledge. Allah is الشاكر الشكور, He appreciates the movements of the hearts.

The tests are always in different patterns. Allah is the One who has honour, and He gives honour to whomever He wills. The disbeliever may seem to have the upper hand, but Allah is the One who gives

The Victory

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَابِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتَحًا قَرِيبًا

Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

with an imminent conquest وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا ۗوَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

And much war booty which they will take. And ever is Allah Exalted in Might and Wise.

وَعَدَكُمُ اللَّهُ مَغَانِمُ كَثْلُوْ مَنْ الْمُعْتَى الْمُعَانِي وَعَدَّهُمُ الْحَدَّةُ المَّالَةُ مَن النَّهُ آيَةُ لِلْمُؤْمِنِينَ وَيَهْدِيكُمْ صِرَاطًا مُسْتَقِيمًا

Allah has promised you much booty that you will take [in the future] and has hastened for you this [victory] and withheld the hands of people from you - that it may be a sign for the believers and [that] He may guide you to a straight path

to a straight path وَأَخْرَىٰ لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا ۖ وَكَانَ اللَّهُ عَلَىٰ كُلَّ شَيْءٍ قَدِيرًا And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah , over all things, competent

competent وَلَوْ قَاتَلَكُمُ الَّذِينَ تَقَرُوا لَوَلَّوْا الْأَذْبَارَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا And if those [Makkans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper سُنُةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبَلُ حُولَ لَمُنْ تَجَدَ لِسُنَةً اللَّهِ تَبْدِيلَ

[This is] the established way of Allah which has occurred before. And never will you find in the way of

قَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَةً مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَةً مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ

And it is He who withheld their hands from you and your hands from them within [the area of] Makkah after He caused you to overcome them. And ever is Allah of what you do, Seeing

Allan of what you do, Seeing هُمُ الَّذِينَ كَفَرُوا وَصَنُوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدِيَ مَعْكُوهًا أَنْ يَبْلُغَ مَحلَّهُ ³ وَلُوْلاً رَجَالٌ مُوْمِنُونَ وَنِسَاءً مُوْمِنَاتٌ لَمْ تَعْلَمُوهُمْ أَنْ تَطَنُوهُمْ فَتُصِيبَكُمْ مِنَهُمُ مَعَرَّةٌ بِغَيْرِ عِلْمٍ كَلِيْدُخِلَ اللَّهُ فِي رَحْمَتِهِ مَنْ يَسْاءُ كَلُوْ تَزَيَّلُوا لَعَذَّبْنَا الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابًا أَلِيمَا

They are the ones who disbelieved and obstructed you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - that you might trample them and there would befall you because of them dishonor without [your] knowledge - [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment [i جَعَلَ الَّذِينَ كَفَرُوا فِي قَلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى إِذَ جَعَلَ الَّذِينَ كَفَرُوا فِي قَلُوبِهِمُ الْحَمِيَّةَ حَمِيَّةَ الْجَاهِلِيَّةِ فَأَنْزَلَ اللَّهُ مَنِينَ

When those who disbelieved had put into their hearts chauvinism - the chauvinism of the time of ignorance.

But Allah sent down His tranquillity upon His Messenger and upon the believers and imposed upon them the word of righteousness, and they were more deserving of it and worthy of it. And ever is Allah, of all

things, Knowing.
سورة الفتح
48:18-26

honour.

Allah promised them abundant booty, and He hastened this booty for them, which was from Khaibar. There was another booty which was due to come later.

The disbelievers had the power to fight the believers, but Allah stopped their hands. Only Ar-Rabb can do this. Allah is the One who can stop the harm if He wills. This is a blessing which Allah made easy. This was a sign for the believers, to make them strong and firm. Allah also guides the believer to the correct knowledge, faith and actions. All of this was the wisdom behind the ayah.

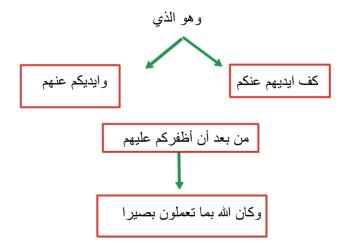


Allah brings some things forward, and delays some. There was another booty for which they didn't have the power at that time. Allah encompassed it, and can give it to them, but there is a

wisdom behind the delay. We must believe in the promises of Allah. He will bring the benefits at the right time.

If the disbelievers fight the believers, they will turn away, and no one will accommodate them. They will find no guardian or النصير helper. Only Allah is and الولى. No one else can

give victory. So don't be afraid of the disbelievers. They will flee from the believers, because they are on falsehood. This is the way of Allah, which will never change. Allah gives victory to the believers and will humiliate the disbelievers. Be confident that there will be no change in this. This is such a strong promise.



The favour of Allah upon the believers is that He favoured them by not letting them confront the enemy, so there was no fight. The bootv came without any battle. There were 80 of the Quraysh, and they wanted to fight the believers, but there was no fight. The victory was without a fight.

Allah is the All-Seer. He

The Messenger of Allah : said صلى الله عليه وسلم لاَ تَتَمَنُّوْا لِقَاءَ الْعَدُقِ، وَسَلُوا اللَّهَ الْعَافِيَةَ Do not long for meeting vour enemy, and ask Allah for safety (from all sorts of evil). صحيح البخاري ، حديث #7237

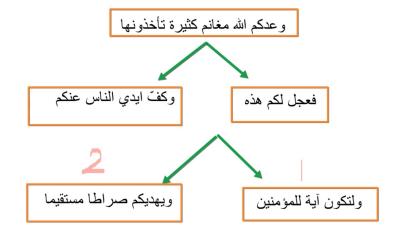
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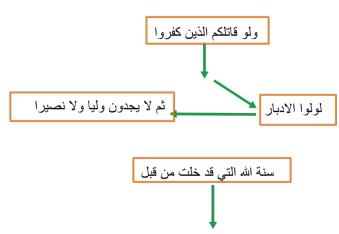
sees whatever you do, and He disposes the affairs of the creation. Allah gives according to your deeds.

The crime of the disbelievers was so great. They prevented the believers from going to Al-Masjid Al-Haram. The animals that had been brought with the believers for slaughter also didn't reach their destination. They prevented the believers from performing umrah. Allah was Able to wipe them away, but there was a wisdom for letting them remain.

There still remained believers in Makkah, those who couldn't make Hijrah, and they lived amidst the Quraysh. They could have been harmed if there was a battle, Allah didn't want this to happen. The disbelievers decreed ro be destroyed, but they were saved because of the believers among them.

Allah gives guidance after the misguidance. If the believers had left, Allah would have destroyed the

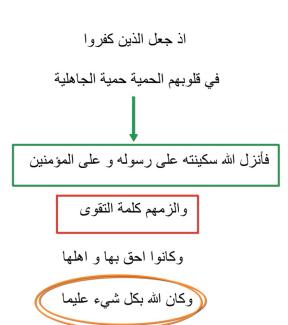


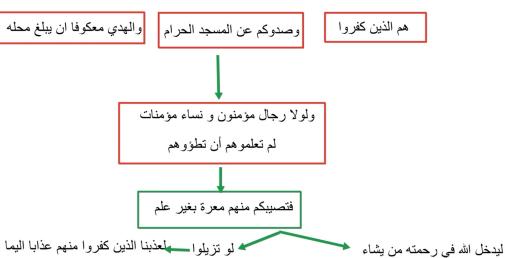


disbelievers.

The disbelievers didn't really accept the peace treaty. They had an anger of ignorance in their hearts. They kept making objections to every point. This made the believers angry and upset, but Allah calls this ignorance.

Allah sent the tranquility upon صلى الله Messenger of Allah صلى الله and the believers, so that they would be patient and obey





Allah. The believers didn't care about the statements and the blame of the blamers.

As a reward, they got the tranquility and peace. Allah also gave them taqwa. This is how Allah takes care of His slaves. The truth is always victorious, even though the disbelievers seem powerful.

The believers are worthy of taqwa. Allah is the All-Knower of everything. He knows the hearts of the believers and the disbelievers. So Allah gave support to the believers not to behave heedlessly. Victory is when you follow the commands of Allah.