

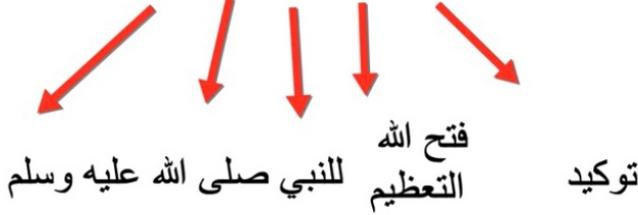
سورة الفتح

The Victory

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا

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صلح الحديبية



1-7

صلح الحديبية

Ayaat 1-7 are further divided into 2 parts.

■ Glad tidings with conformation to the Messenger of Allah صلى الله عليه وسلم. This is a very apparent opening. When the

disbelievers opposed the Messenger of Allah صلى الله عليه وسلم, and stopped the believers from performing umrah, the result was a peace treaty which seemed unfair to the believers.

Some of the conditions were that there would be no war between them for 10 years. They would allow the believers to perform umrah the following year. The Muslims who escaped from Makkah and reached Madinah would have to be returned, while those Muslims who went back to kufr would be allowed to leave Madinah and go back to Makkah.

It looked so unfair, but Allah called it a great and clear opening. Within 3 years so many people became Muslim in Makkah, because there were so many Muslims among them that they absorbed the deen.

ليغفر لك الله ما تقدم من ذنبك و ما تأخر

ويتم نعمته عليك

ويهديك صراطا مستقيما

و ينصرك الله نصرا عزيزا

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■ Allah granted 4 things to the Messenger of Allah صلى الله عليه وسلم after this opening.
▲ There was abundant forgiveness for the Messenger

of Allah صلى الله عليه وسلم, and so many worships were made easy. So there was forgiveness of his past sins and future mistakes and delays.

▲ Allah completed His favour by giving victory and honour, and by expanding the dawah and the words of the Messenger of Allah صلى الله عليه وسلم. So many people entered Islam. So the opening was of deen, not dunya.

▲ Allah guided the Messenger of Allah صلى الله عليه وسلم to the straight path, which has no crookedness. This

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا

Indeed, We have given you, [O Muhammad], a clear conquest
لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ
نِعْمَتَهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا

That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path
وَيُنصرك الله نصراً عزيزاً

And [that] Allah may aid you with a mighty victory

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ وَاللَّهُ جُنُودَ السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

It is He who sent down tranquillity into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise

لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفَّرُ عَنْهُمْ سَيِّئَاتِهِمْ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ قَوْلًا عَظِيمًا

[And] that He may admit the believing men and the believing women to gardens beneath which rivers flow to abide therein eternally and remove from them their misdeeds - and ever is that, in the sight of Allah, a great attainment.

وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ الظَّالِمِينَ بِاللَّهِ ظُنَّ السُّوءِ عَلَيْهِمْ دَائِرَةُ السُّوءِ وَغَضِبَ اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا

And [that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women - those who assume about Allah an assumption of evil nature. Upon them is a misfortune of evil nature; and Allah has become angry with them and has cursed them and prepared for them Hell, and evil it is as a destination.

وَاللَّهُ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise.

48:1-7

brings the happiness of dunya and akhirah.

▲ An honoured and complete victory for the believers, without any weaknesses, and humiliation for the disbelievers.

There were also openings for the believers, in addition to the ones for the Messenger of Allah صلى الله عليه وسلم. This peace treaty was difficult to accept, it seemed unfair and humiliating, and needed firmness. The believers needed to increase their faith, so that they could reach the level of certainty. The hearts of the believers and the Messenger of Allah صلى الله عليه وسلم needed tranquility to accept the situation. The more the faith, the more the tranquility they would get. Trials and difficulties make a heart confused and distracted. The tranquility gives firmness in difficult circumstances.

Everything is under the control of Allah. The peace treaty looked like weakness of the believers and strength of the disbelievers. So Allah gives them comfort. The armies of the heavens and earth belong to Allah. Everyone is a soldier of Allah, even the disbelievers, and Allah will use them as He wills, whether they want to or not.

Allah is the All-Knower and the All-Wise. We can only see the surface of matter, while Allah knows the hearts of the people, and all the hidden details. His perfect wisdom is based on His perfect knowledge. Allah gives everything at the right time, so the victory was delayed. There are two groups mentioned, the disbelievers and the hypocrites. The common factor between them is that

هو الذي انزل السكينة في قلوب المؤمنين

ليزدادوا ايمانا مع ايمانهم

ولله جنود السماوات و الارض

وكان الله عليما حكيما

ليدخل المؤمنين و المؤمنات جنات تجري من تحتها الانهار خالدين فيها

ويكفر عنهم سيئاتهم

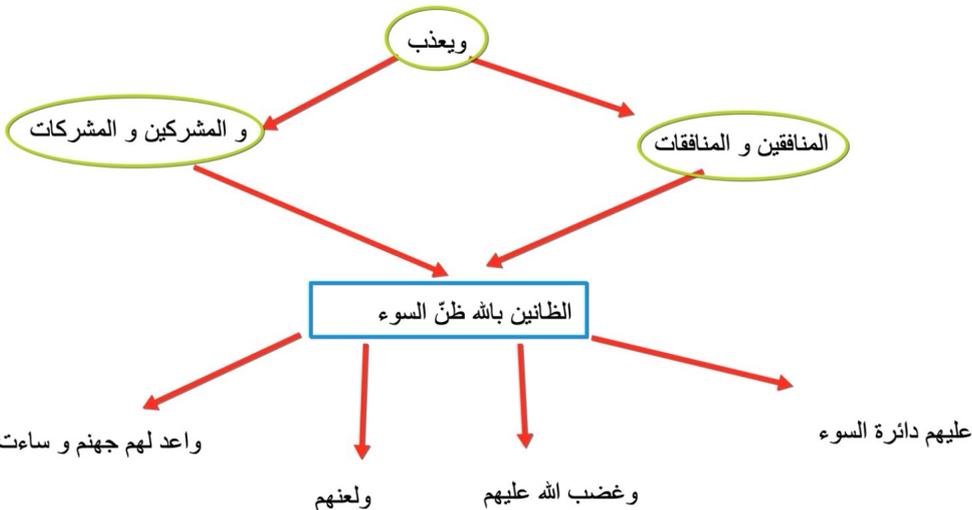
وكان ذلك عند الله فوزا عظيما

they think badly of Allah.

Allah elevated the truth and brings down the falsehood. They assume that Allah will not give victory to the believers and the truth, and that they will get away with their falsehood.

Because of their bad thoughts, they will get four actions directed to them.

■ The evil that they think will circle back to them.



■ The wrath of Allah will befall them.

■ Allah will curse them, because they opposed Allah and His Messenger صلى الله عليه وسلم, so they will be far from His mercy.

■ They will find a place in the hellfire.

Their evil will be returned to them.

Allah is the One giving victory to His slaves, humiliating and elevating them. Whatever Allah does is for a purpose. Whatever He wills will happen. He is All-Wise in His creation and disposing of their affairs. He can do whatever He wants. His عزة is connected to His حكمة.