

القاعدة السادسة والأربعون

وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ
And whatever good you do - Allah knows it
 2:197

1 قاعدة قرآنية وثيقة الصلة مع الله و مع عباده

2 هذه القاعدة جاءت في سياق الحج

A لما فرض الحج نهانا الله عن الحرام و حثنا على
 الجميل
 الخير المطلق *

B دلالة على الاثابة *

C شمول الاية كل خير صغير او كبير

D* ختمت الاية

* وتزودوا
 اتقون

3 هذه القاعدة تربي المؤمن في سيره الى الله

اخلاص العمل لله
 واخفاء العمل عن
 الخلق
 يوصون بحفظ السر مع
 الله
 ، و لا شكورا من الناس
 يسهل عليه الصبر على
 تقصير الخلق



الْحَجُّ أَشْهُرٌ مَعْلُومَاتٌ فَمَنْ فَرَضَ
 فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا
 جِدَالَ فِي الْحَجِّ وَمَا تَفْعَلُوا مِنْ
 خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزُودُوا فَإِنَّ
 خَيْرَ الزَّادِ التَّقْوَىٰ وَاتَّقُوا يَا
 أُولِي الْأَلْبَابِ

Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by entering the state of ihram], there is [to be for him] no sexual relations and no disobedience and no disputing during Hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah . And fear Me, O you of understanding.

سورة البقرة
 2:197

This principle is a strong connection between Allah and His slaves.

This ayah is about hajj. There are four matters in this ayah.

When hajj was prescribed, Allah forbade all haram and encouraged all the beautiful deeds. Indecency, rebellion and arguments are forbidden during hajj.

Whatever good you do, it is important to remember that Allah knows it. The word لا shows that there are no specifications for the good deeds, however small or big, any good deed that you do, is known by Allah. People are not important, their praise is not important, whether they know that you did something good or not, is not important. This principle indicates that Allah will reward you for your good deeds, and will punish for the evil deeds. This is a great motivation.

The ayah concludes with two important commands.

Take the provisions to help you on your journey towards Allah. During hajj, there are so many variables which change around you, but you must focus on Allah. For this, you need the fuel for the body and the heart.

The best provision is taqwa, so Allah makes it into a command. The taqwa you developed during Ramadan will carry you through hajj. Only those who know the importance of taqwa will understand this. The foolish will

not realize the significance of taqwa.

Hajj is a journey towards Allah, and this ayah reforms the person while on this journey. The provision of taqwa will keep you going. If you think of people, you will weaken and be discouraged when no one praises you. When you realize that only Allah matters, you will not stop or hesitate. Go to Allah, don't slow down, don't look at people.

This principle reforms you in two ways.

✿ It purifies your deeds from wanting people to acknowledge your deeds. People may or may not appreciate your deeds, but Allah knows and appreciates even a small good deed, and will reward you for it. The one who knows this will try his best to hide his deeds from people, specially worship of the heart. There are some acts of worship that cannot their hidden from people, but you can hide your feelings, so make them as secret as you can, and don't disclose them. For instance, no one can find out that you pray qiyam al-layl unless you talk about it. Don't tell anyone, except if you want to teach and encourage them. If you talk about your deeds, they may be taken away from you.

The relationship between you and Allah, how you speak to Him, your feelings of love towards Him, must be top secret, hidden from others. This is the advice of the scholars. This is the most important relationship. If you are strong, you can talk to people to benefit them, otherwise you may be arrogant, or cause hasad in others.

✿ Don't wait for any reward or gratitude from people. If you hang onto people, it will delay you, because you will wait for their praise and appreciation, and if you don't get it, you will be affected.

Continue with your good deeds only for Allah. Hope for your reward only from Allah. This principle will make it easy for you to be patient with the shortcomings of people.