

فَاسْتَقَمْ كَمَا أُمرْتَ وَمَن تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرُ So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do. وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُمَ مِّنْ دُونَ اللَّهُ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنْصَرُوَنَ

do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped.

يَّدَوْرَادِارَ وَكَانَانَ مَاتَوَنَّ مَاتَوَرُ وَأَقَمِ الصَّلَاةَ طَرَفَي النَّهَارِ وَزَلُفًا مِنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِنْ السَّيِّئَاتِ ذَلِكَ ذِكْرَىٰ لِلذَّاكِرِينَ

And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.

> سىورة ھود 11:112-114

Rules for Life from the Qura'an

7 شوال 1438 1.7.17



إِنَّ الْحُسَنَاتَ بِنْهِبِنُ السَّبِّئَاتِ Indeed, good deeds do away with misdeeds 11:114

This ayah is the heart of the whole surah, the part which turned the hair of the Messenger of Allah صلى الله عليه وسلم grey.

Allah commanded the Messenger of Allah صلى

to remain firm on الله عليه وسلم

His commands, with those who follow him. Remain in

صلى الله عليه The Messenger of Allah

: said وسلم شَيَّبَتْنِي هُودُ وَالْوَاقِعَةُ وَالْأُرْسَلاَتُ وَ عَمَّ يَتَسَاءَلُونَ وَإِذَا الشَّمْسُ كُوِّرَتْ

l have gone gray from (Surat) Hud, Al-Waqi`ah, Al-Mursalat and `Amma Yatasa'alun and Idhash-Shamsu Kuwwirat. 3609# جامع الترمذي ، كتاب

moderation, without exceeding your boundaries. Be firm on the commandments and the prohibitions, without any transgression. Don't be rebellious, and at the same time, don't incline towards the disbelievers.

Allah commands His Messenger صلى الله عليه وسلم to moderation, and then salaah, which reforms you and keeps you balanced.

The principle then follows.... Good deeds remove the sins. This advice will only be taken by those who remember Allah.

This is followed by the command for patience, which also helps in attaining and maintaining the firmness.

Sabr and salaah are the two tools which will see you through all the problems in life. Remove all your old sins with new good deeds.

This principle is needed by all the believers in life, specially by those who are determined to come forward and repent a

قاعدة يحتاجها كل مؤمن خاصة من عزم الاقبال و يتوب

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come forward and repent and return to Allah.

ما معنى الحسنات ؟

التوية الاعمال الصالحة الصادقة ة الصيام العمرة القرآن النصبوح

What do good deeds mean? A pure and truthful repentance. When a person really regrets his actions, and vows not to go back to them, this truthful and pure repentance will expiate his sins.

- In general, all the good deeds will also expiate the sins.

3 ما معنى اذهاب السيئات ؟ اذهاب وقوعها و محو الاثم اذا وقعت حبها في النفس وَلِٰكِنَّ اللهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ و کر هها وَزَيَبَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهُ أَلَيْكُمُ الْكُفْرِ وَالْفُسُوقَ وَالْعِصْيَانَ أُولِٰئِكَ هُمُ الرَّاشِدُونَ What does it mean to remove the sins? but Allah has endeared to When someone does a sin, and you the faith and has made it pleasing in your hearts enjoys it, he does extra good deeds, and has made hateful to so Allah removes the love of the sin you disbelief, defiance and from his heart, making him hate it, so disobedience. Those are that it becomes easy for him to guit it. the [rightly] guided. Never underestimate any good deed, سورة الحجرات and repent while believing in this ayah, that when you repent, the love 49:7 of that sin will be replaced with hatred (Part of a longer ayah) for it.

رضيي الله عنه Abdullah ibn Mas'ud' reported that a person kissed a woman and he came to the صلى الله عليه Messenger of Allah and made a mention of that وسلم to him. It was (on this occasion) that this verse was revealed: { أَقِم الصَّلاَة طرَفي النَّهَارِ وَزَلُفًا مِنَ اللَّيْلُ إِنَّ الْحَسَنَاتِ يَذْهِبْنَ ٱلسَّيِّئَاتِ ذَلِكُ ذِكْرَى لِلذَّاكِرِينَ} And observe prayer at the (two) ends of the day and in the first hours of the night. Surely, good deeds take away evil deeds. That is a reminder for the mindful (11:114)أَلِيَ هَذِهِ يَا رَسُولُ : That person said does it concern me only اللهً Messenger of Allah? : said صلى الله عليه وسلم He لِمَنْ عَمِلَ بِهَا مِنْ أَمَّتِي It concerns every one of my Ummah, who acts according to مىحيح مسلم ، حديث #2763 a

Allah is the One who makes us hate the rebellion. When you hate the sin, it becomes easier to stop. When you love the sin, and enjoy it, then

the struggle is great and intense. Allah beautifies the good in your heart, and in time, Allah will remove the love of the sin from your heart.

& Good deeds erase the sins when they occur, so you don't have to face the consequences.

The Messenger of Allah على الله عليه وسلم said : الصلوات الخمس والجمعة إلى الجمعة، ورمضان إلى رمضان، مكفرات ما بينهن إذا اجتنبت الكبائر The five daily (prescribed) Salat, and Friday (prayer) to the next Friday (prayer), and the fasting of Ramadan to the next Ramadan, is expiation of the sins committed in between them, so long as

major sins are avoided. رواه مسلم ، رياض الصالحين ، كتاب #9 ، حديث #1149 Abu Dharr and Mu'adh bin Jabal رضـي الله reported that the Messenger of Allal Allah wherever ye doing bad ones, latter, and behave 61# ، حديث 1# You must have tac situation you are fa and this will surely and mop it up with اتق الله حيثما كنت و اتبع السيئة الحسنة تمحها و خالق الناس بخلق حسن

Messenger of Allah مسلى الله عليه وسلم said : Fear Allah wherever you are, do good deeds after doing bad ones, the former will wipe out the latter, and behave decently towards people. 61# رواه الترمذي ، رياض الصالحين ، كتاب #1، حديث

You must have taqwa all the time, whatever the situation you are facing. Then when you sin, and this will surely happen, you can clean it up and mop it up with good deeds. Don't let the dirt remain, clean it with good deeds straight away. Your inside shows when you are with people, not when you are alone, so deal with the people in a good manner. People are a trial for each other, so after you work on yourself, be good with the people.

فَإِذَا فَرَغْتَ فَانَصَبْ So when you have finished [one worship], then stand up [for another worship]. وَ إِلَىٰ رَبِّكُ فَارْغُب And to your Lord direct [your] longing سورة الشرح 94:7-8

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Become a factory of good deeds, you don't know when you will need them. Keep manufacturing and storing them, so that your minor sins keep getting explated; the major sins need tawbah. There are so many opportunities for the explation of sins in the day. This principle is mentioned in different words in other ayaat in the Qura'an.

And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home 13:22

Surah Ar-Ra'ad 13:22

Allah praises the people of Jannah. Ibn 'Abbas said they were the ones who were cleaning their sins with good deeds. We do small deeds without realizing it, and the good deeds remove them. This is a characteristic of the people of Jannah.

معنى هذه القاعدة في إيات اخرى

Surah Al-Maedah 5:65 The key to expiation of sins mentioned in this ayah is faith and tagwa.

وَلَوْ أَنَّ أَهْلَ الْحَتَابِ آمَنُوا وَاتَّقَوْا لَكَفَرَّبْنَا عَنَّهُمْ سَيِّئَاتِهِمْ وَلَأَدْخَلْنَاهُمْ جَنَّاتِ النَّعِيمِ And if only the People of the Scripture had believed and feared Allah, We would have removed from them their misdeeds and admitted them to Gardens of Pleasure. سورة المائدة 5:65

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللهَّ إِلٰهًا اَخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ ۚ وَمَن يَفْعَلْ ذَلِكَ يَلْقَ أَثَاماً

And those who do not invoke with Allah another deity or kill the soul which Allah has forbidden [to be killed], except by right, and do not commit unlawful sexual intercourse. And whoever should do that will meet a penalty. يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقَيَامَة وَيَخْلُدُ فِيه مُهَانًا

Multiplied for him is the punishment on the Day of Resurrection, and he will abide therein humiliated إِلَّا مَن تَابَ وَآمَنَ وَعَمَلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبُدِّلُ اللَّهُ سَيِئًاتِهِمْ حَسَنَاتٍ

وَكَانَ اللهُ غَفُورًا رَّحِيمًا

Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful. وَمَن تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهُ مَتَابًا

And he who repents and does righteousness does indeed turn to Allah with [accepted] repentance.

> سورة الفرقان 25:68-71

🚸 Surah Al-

Furgan 25:68

Allah will replace the sins with good deeds for the ones who do a variety of good deeds.

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