

القاعدة الثانية والأربعون

وَاحْفَظُوا أَيْمَانَكُمْ
And guard your oaths
سورة المائدة
5:89

Allah has showered us with so many blessings. He has made a His signs so clear. This clarity requires gratitude. The commands of Allah are so clear, but we don't appreciate this. If you do make a mistake, in spite of the clarity, there is always a u-turn with Allah.

Allah will not punish you for your vain oaths, when you swear in your vain talk. Even if you are saying الله by your tongue, Allah knows your heart and intention, and He will not punish you for it. But when you really take an oath, you are responsible to fulfill it. If you don't, you must take the expiation.

There are three options for the expiation of an unfulfilled oath.

- ✿ Feed ten poor, or clothe them
- ✿ Free a slave
- ✿ Fast for three days

This is between you and Allah. Allah has commanded us to protect our oaths, even though there are options for expiation.

This rule is connected to the lives of people. Many people fall into it, so it must be clear.

You can guard your oath in three ways.

- ✿ Don't lie in your oath, don't make a false oath
- ✿ Don't swear excessively
- ✿ Don't disregard your oath, you must fulfill it

1 قاعدة قرآنية متصلة بواقع الناس لكثرة تلبسهم بها

حفظ الايمان



الحلف كاذبا

A

- * اكبر الكبائر
- * اليمين الغموس
- * السبب ارادة الدنيا
- * دفع مضره عن نفسه
- * لقي الله وهو عليه غضبان

صلى الله The Messenger of Allah

said : عليه وسلم

مَنْ حَلَفَ عَلَى يَمِينٍ لِيَقْتَطِعَ بِهَا مَالاً
لَقِيَ اللَّهَ وَهُوَ عَلَيْهِ غَضَبَانٌ

Whoever takes a (false) oath in order to grab (others) property, then Allah will be angry with him when he will meet Him.

صحيح البخاري ، حديث #2673

✿ False oath - someone swears in order to make people believe him, or to achieve something of the dunya, or to avert some harm. This is a major sin. The false oath dips the person into sins. It is a very serious matter. You cannot use lying for your benefit.

✦ Excessive swearing - don't swear frequently. The one who takes oaths excessively is humiliating himself, and people will underestimate his truthfulness. The person who is swearing excessively, will not regard it as important.

وَلَا تَطْعُ كُلَّ حَالٍ مَّهِينٍ
And do not obey every worthless habitual swearer
 سورة القلم

You cannot take the name of Allah in vain, without intending to be truthful. You must magnify Allah and His names and attributes. This person will not be trusted by others, and he will not have any confidence in himself. This word will have no value.

كثرة الحلف B
 الاقلال من الحلف *
 ذم الله من أكثر الحلف *
 (ولا تطع كل حلاف مهين)
 ان من حلف كثيرا على كل شيء *
 لا يبقى لليمين وقع *
 كلما كان الانسان معظما لله كان اكمل عبودية *
 يقلل ثقة الانسان بنفسه و الناس *

The Messenger of Allah صلى الله عليه وسلم spent 23 years in da'awah, and he took an oath only approximately 80 times. He only swore for essential things. Don't use the oath lightly, take an oath only for important issues only.

✦ Don't have the intention of not fulfilling your oath.

There are exceptions to the rule. Sometimes you can take an oath in anger, and find that there is more benefit to not fulfill it, so he can terminate the oath, and give the expiation.

عن الحنث في الايمان C
 الواجب على المؤمن اذا حلف من *
 أمور الدنيا او المباح
 بيبر يمينه
 هذا من تعظيم الله *
 الاستثناء اذا كان الحنث خيرا من الاستمرار
 في الحلف