

# Rules for Life from the Qura'an

5 رمضان 1438

31.5.17



## القاعدة الخامسة عشر

وَالْعَاقِبَةُ لِلْمُتَّقِينَ  
And the [best]  
outcome is for the  
righteous

The need belongs to those with taqwa. This principle is deeply rooted, giving hope, trust and certainty to the one with taqwa. The end of all matters is not for the one who is following his desires, but for the muttaqi.

This principle is mentioned three times in the Qura'an.

### 1 When facing oppression

القاعدة ١٥

و العاقبة للمتقين

تبعث الأمل و الثقة و اليقين

القواعد القرآنية المحكمة



1 على لسان موسى

2 بعد قصة قارون

3 خطاب الله للنبي صلى الله عليه وسلم

قَالَ مُوسَىٰ لِقَوْمِهِ اسْتَغِيثُوا بِاللَّهِ  
وَاصْبِرُوا ۗ إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا مَنْ يَشَاءُ  
مِنْ عِبَادِهِ ۗ وَالْعَاقِبَةُ لِلْمُتَّقِينَ

Said Musa to his people : Seek help through Allah and be patient. Indeed, the earth belongs to Allah . He causes to inherit it whom He wills of His servants. And the [best] outcome is for the righteous.

سورة الأعراف

7:128

The Bani Israeel were facing oppression at the hands of Firawn. So Musa advices them to be patient, and seek the help pf Allah. The end always belongs to those with taqwa.

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي  
الْأَرْضِ وَلَا فَسَادًا ۗ وَالْعَاقِبَةُ لِلْمُتَّقِينَ

That home of the Hereafter We assign to those who do not desire exaltedness upon the earth or corruption. And the [best] outcome is for the righteous.

سورة القصص

28:83

2 Qarun was following his desires, indulging in the wealth that Allah bestowed upon him. He would come out in all his finery, tempting people, making hasad in their hearts. The end is not for the one who wants a high position, even if he doesn't gain it. Also those who want to spread mischief on earth will not succeed.

The end is for the one who controls his desires.

العاقبة نهاية الامر تجي بالخير غالبا

في الآخرة

في الدنيا

النجاة و دخول الجنان

النصر و التمكين

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا لَا نَسْأَلُكَ  
رِزْقًا نَحْنُ نَرْزُقُكَ وَالْعَاقِبَةُ لِلتَّقْوَى

And enjoin prayer upon your family  
[and people] and be steadfast therein.  
We ask you not for provision; We  
provide for you, and the [best] outcome  
is for [those of] righteousness.

سورة طه  
20:132

3 Allah commanded the Messenger of Allah صلى الله عليه وسلم specifically to command his family to pray, and be patient on the salaah. Focus on your duties, and Allah will provide for you.

The word العاقبة means the end of a matter, and is used for a good end, in dunya or akhirah. If you remain within your boundaries, the end is surely for you.

In dunya, the good end of the matter is seen in victory and being established on earth. In the akhirah, it is manifest with salvation, and entering Jannah.

✿ This ayah gives hope and trust to the ones who are oppressed. The nation of Musa عليه السلام was told to have patience and taqwa, not to stage demonstrations and rebellions, and Allah saved them in a miraculous way from an oppressive ruler.

✿ When you face trials and the attractions of dunya, this may make you succumb to your desires. But if you hold yourself in this situation, the end is for you. This is difficult but worthy. Hold yourself instead of falling into the haram. When someone does evil to you, hold on to Allah.

✿ The way of da'awah is long and filled with trials of good and bad. The da'ee may not have any support or help. He must remember that the end of the matter is for the muttaqeen, those who control themselves; they will have victory in the end.

## تطبيقات

يبعث الأمل والثقة للمضطهدين

عند المواجهة الفتن والمغريات في الدنيا

في الطريق الدعوة ولا يجد معينا ولا ناصرا

