

This principle shows us submission to the commands of Allah and His messenger صلى الله عليه Both the Tawrah and the Qura'an have clear signs of the truth, but both were denied by the people, accused of being magic.

This rule shows us that the deen cannot be according to desires. Ibn AI-Qayyim said we cannot combine desire and the revelation. You can only follow one. If the person is not following the Divine rules, then he is following his desires.

After the revelation comes to you, and you know what is right and wrong, don't follow the desires of the people. Don't say or do what people what you to.

In some matters of deen, in which there are different opinions, people go from scholar to scholar, looking for an answer according to their desires. You may appear to be following the right way, but deep in your heart you know that you are following your desire, and only you are aware of it.

Rules for Life from the Qura'an

4 رمضان 1438 30.5.17





But if they do not respond to you then know that they only follow their [own] desires سورة القصص 28:50

هذه من القواعد المحكمة التسليم و الانقياد لاوامر الله و رسوله

لا يكون الدين بالهوى اما الهوى او الوحي النطق نطق بالهوى نطق بالوحي

يعد الوحي و الهداية عدم اتباع اهواءهم

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On't pick and choose the fatwas from different scholars, according to what suits you. This is playing with the deen. You are deceiving yourself of you thunk you are following the deen.

5 We know ourselves, and are our own best judges.