



الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ

**Those who
establish prayer and give
zakah, and of the Hereafter
they are certain [in faith].**



Not only do the believers have faith in their hearts, they have application too. Three characteristics of the believers is mentioned in this surah.

● They establish the prayer, whether it is obligatory or voluntary, with all its pillars and sunan, to offer it in excellence, and beautify it, with khushu'. The salaah is a connection between Allah and the slave, and the believers establishes this connection. They believe in whatever Allah told them.

صلة بين العبد و ربه

صفات المؤمنين

الذين يقيمون الصلاة

1

كمال الصلاة

السنن في الصلاة
الخشوع

الاركان و
الواجبات

● They give the zakaat, the obligatory charity. This is the right of the people upon them. The 2.5% of his wealth which a believer gives to those who deserve it, purifies his heart from greed. It is like the hijama in which a small amount of blood is extracted to purify the body. They give this amount happily, with a good heart.

بينه و بين الناس

و يؤتون الزكاة

2

الزكاة تزكي الانسان

الزكاة المفروضة لمستحقيها

العلم التام الواصل للقلب الداعي للعمل

وهم بالآخرة هم يوقنون

3

اليقين بالآخرة

● They believe in the hereafter, the Day of Judgement, with certainty. This is a big reform. When you believe that there is a day in which Allah will account you, this will never let you be negligent or heedless. They have complete knowledge of the Day of Judgement, with all the details, a knowledge which reaches their hearts, motivating them to do actions.

A civilization cannot be advanced without establishing salah, giving zakah, and doing actions.

Benefits from this ayah

الفوائد

● The importance of establishing the salah, giving zakah.

فضل اقامة الصلاة و الزكاة و انها من اوصاف المؤمنين

1

● These are deeds which are the result of faith.

الاعمال من الايمان

2

● When someone doesn't do these deeds, this negates the faith.

تضييع الصلاة و الزكاة ينافي الايمان

3

● Belief in the Day of Judgement will make the person strive and struggle for the akhirah.

اليقين بالآخرة يجعل الانسان يسعى للآخرة

4

Indeed, for those who do not believe in the Hereafter, We have made pleasing to them their deeds, so they wander blindly.



إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا لَهُمْ أَعْمَالَهُمْ فَهُمْ يَعْمَهُونَ ﴿٤﴾

If someone rejects one pillar of faith, it is as if they have rejected all of them. So the one who doesn't believe in the Day of Judgement is a disbeliever. This person will do all the bad deeds. Certainty in the Day of Judgement changes and reforms the person. They may be doing good deeds, but they don't believe, so it is useless.

How can we increase our faith? It is the unseen, but when we learn all the details, our faith in the Day of Judgement increases.

The deeds of the disbeliever are ugly; they are sinful, or they are done without any faith. Their concern is dunya, even when they are doing good deeds. But their ugly deeds are beautified in their eyes, so that they are deceived into thinking that they are doing good. They don't even feel any guilt.

فعلهم

ان الذين لا يؤمنون بالآخرة

يكذبون بها

زينا لهم أعمالهم

اعمال الكفار قبيحة

رأوا اعمالهم القبيحة حسنا

Allah wants belief from us, submission, but they take the opposite view, so they are deceived, blinded and confused. Imagine someone sinning and thinking they are fine.

Belief will give stability on the Day of Judgement. The disbelievers are unstable, in a state of confusion.

فهم يعمهون

حائرين مترددين

Benefits from this ayah

الفوائد

- The one who doesn't believe in the hereafter, will see his evil deeds as good.
- The more the person believes in the hereafter, the more he can see the truth and it is clear to him.
- Disbelief in the akhirah is a reason for confusion.
- Belief in the Day of Judgement gives certainty and clarity.
- The one who sees sins as good has weak faith.

من لم يؤمن بالآخرة يزين له عمله السيء

كلما آمن الانسان بالآخرة اتضح له الحق

عدم الايمان بالآخرة سبب للحيرة

الايمان بالآخرة سبب لليقين و النور

من يستحسن القبائح ضعيف الايمان

Those are the ones for whom there will be the worst of punishment, and in the Hereafter they are the greatest losers.

أُولَئِكَ الَّذِينَ هُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمُ الْآخِضُونَ ﴿٥﴾

The ones who don't believe in the akhirah, will have an evil recompense. In the dunya, they will face defeat, and killing. In the akhirah, they will be the biggest losers.

