

## The Ant

2 رمضيان 1438 29.5.17

## ٱلَّذِينَ يُقِيمُونَ ٱلصَّلَوٰةَ وَيُؤَتُّونَ ٱلزَّكَوٰةَ وَهُم بِٱلْآخِرَةِ هُمَّ

Those who
establish prayer and give
zakah, and of the Hereafter
they are certain [in faith].

Not only do the believers have faith in their hearts, they have application too. Three characteristics of the believers is mentioned in this surah.

صفات المؤمنين

الذين يقيمون الصلاة

كمال الصلاة

الاركان و الو اجبات

1

السنن في الصلاة الخشوع

صلة بين العبد و ربه

بينه و بين الناس

و يؤتون الزكاة

2

الزكاة تزكى الانسان

الزكاة المفروضة لمستحقيها

وهم بالآخرة هم يوقنون

3

العلم التام الواصل للقلب الداعي للعمل

اليقين بالآخرة

them. They give the zakaat, the obligatory charity. This is the right of the people upon them. The 2.5% of his wealth which a believer gives to those who deserve it, purifies his heart from greed. It is like the hijama in which a small amount of blood is extracted to purify the body. They give this amount happily, with a good

heart.

They establish the prayer, whether it is

voluntary, with all its pillars and sunan, to offer it in excellence, and beautify it, with

khushu'. The salaah

between Allah and

the slave, and the

believers establishes this connection. They believe in whatever Allah told

is a connection

obligatory or

● They believe in the hereafter, the Day of Judgement, with certainty. This is a big reform. When you believe that there is a day in which Allah will account you, this will never let you be negligent or heedless. They have complete knowledge of the Day of Judgement, with all the details, a knowledge which reaches their hearts, motivating them to do actions.

A civilization cannot be advanced without establishing salah, giving zakah, and doing actions.

## Benefits from this ayah

الفو ائد

1

- The importance of establishing the salah, giving zakah.
- فضل اقامة الصلاة و الزكاة و انها من او صاف المؤمنين
- These are deeds which are the result of faith.

الاعمال من الايمان 2

When someone doesn't do these deeds, this negates the faith.

- تضييع الصلاة و الزكاة ينافي الايمان 3
- البقين بالآخرة بحعل الانسان بسعى للآخرة
- Belief in the Day of Judgement will make the

person strive and struggle for the akhirah.

Indeed, for those who do not believe in the Hereafter, We have made pleasing to them their deeds, so they wander blindly.

إِنَّ ٱلَّذِينَ لَا يُؤْمِنُونَ بِٱلْآخِرَةِ زَيَّنَّا لَهُمْ أَعْمَالُهُمْ فَهُمْ يَعْمَ

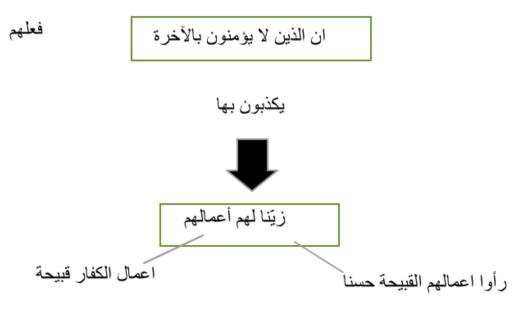
If someone rejects one pillar of faith, it is as if they have rejected all of them. So the one who doesn't believe in the Day of Judgement is a disbeliever. This person will do all the bad deeds. Certainty in the Day of Judgement changes and reforms the person. They may be doing good deeds, but they don't believe, so it is useless.

How can we increase our faith? It is the unseen, but when we learn all the details, our faith in the Day of Judgement increases.

The deeds of the disbeliever are ugly; they are sinful, or they are done without any faith. Their concern is dunya, even when they are doing good deeds. But their ugly deeds are beautified in their eves, so that they are deceived into thinking that they are doing good. They don't even feel any guilt.

Allah wants belief from us. submission, but they take the opposite view, so they are deceived, blinded and confused. Imagine someone sinning and thinking they are fine.

Belief will give stability on the Day of Judgement. The disbelievers are unstable, in a state of confusion.



فهم يعمهون

حائر ين متر ددين

- The one who doesn't believe in the hereafter, will see his evil deeds as good.
- The more the person believes in the hereafter, the more he can see the truth and it is clear to him.
- Disbelief in the akhirah is a reason for confusion.
- Belief in the Day of Judgement gives certainty and clarity.
- The one who sees sins as good has weak faith.

Those are the ones for whom there will be the worst of punishment, and in the Hereafter they are the greatest losers.

من لم يؤمن بالآخرة يزين له عمله السيء كلما آمن الانسان بالآخرة اتضح له الحق

عدم الايمان بالآخرة سبب للحيرة

الايمان بالأخرة سبب لليقين و النور

من يستحسن القبائح ضعيف الايمان أُوْلَيَهِكَ ٱلَّذِينَ لَهُمُّ سُوَءُ ٱلْعَـٰذَابِ وَهُمْ فِٱلْآخِرَةِ هُمُ ٱلْأَخْسَرُونَ ۖ

لا يؤمنون بالآخرة

وهم في الآخرة هم الأخسرون

حصر الخسارة فيهم

الاكثر خسارة

الذين لهم سوء العذاب

او لئك

اشده و اسوؤه في الدنيا الهزيمة القتل The ones who don't believe in the akhirah, will have an evil recompense. In the dunya, they will face defeat, and killing. In the akhirah, they will be the biggest losers.