



إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

13 ذو القعدة 1437

16.8.16

The decree can either be some hardship which touches you, or some goodness that comes to you. Both are a test. If it is a hardship, run to Allah, He is the only One who can remove it. If it is any goodness, rest assured that no one can take it away if Allah wills it for you.

We need the forgiveness and mercy of Allah.

Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager."

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ رَبِّكُمْ فَمَنِ اهْتَدَىٰ
فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۗ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ
بِوَكِيلٍ ﴿١٠٨﴾

When you have a strong belief in the Qadr, it motivates you to focus on the truth. The truth reforms you. It is supported by strong evidence, so that there can be no doubts in it. It differentiates itself from the falsehood. The Qura'an is the best reforming. It has all the goodness, with the best legislations, the best of the manners. It is the bounty and blessing of Allah upon us, His ihsan.

Nothing is greater than the words of Allah, they reform you so that you are worthy to go to Jannah. It is the best nurturing. It guides you to the straight path. It upgrades you so that you can go to Jannah. It's like climbing the stairs, one step at a time. Sometimes we are not upgraded because we are worrying about the Qadr. The belief in Allah motivates you to do good.

The word اهْتَدَىٰ means taking the guidance, which is like a signal pointing to the truth. The one who takes the guidance, by learning and understanding it, preferring it over the falsehood, and acting upon it, will benefit himself. Take the guidance from the truth, from the Qura'an, it tells you every step you have to take. You have the will to take the guidance or not. If you do take the guidance, preferring it, then you benefit yourself. The action will come back to you. It doesn't affect Allah in either way. It is for you alone. Everyone is responsible for themselves. Whatever you do, good or bad, will come back to you. The responsibility of taking or rejecting the guidance is upon you. Whoever goes astray, is harming himself. Allah brings the truth, but the one who misleads himself, by turning away from the truth, not accepting or acting upon it, is harming himself. It will not affect Allah.

The Messenger of Allah صلى الله عليه و سلم is not a guardian upon you. You can't blame the decree, or the people around you. He is not the one who guards your deeds, or accounts you. This frees the Messenger of Allah صلى الله عليه و سلم from any blame. We make titles for ourselves, thinking we can jabbar or wakeel. The Messenger of Allah صلى الله عليه و سلم is only the one who warns and give glad tidings. Who is the one in charge? Only Allah. Advice, don't command, nor force.

And follow what is revealed to you, [O Muhammad], and be patient until Allah will judge. And He is the best of judges.

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ ۗ وَهُوَ خَيْرُ الْحَاكِمِينَ ﴿١٠٩﴾

It is so simple ➤ believe in the ability of Allah, take the guidance. Don't try to do more. Follow whatever is revealed. Be patient when following the truth, because you will find rejection and obstacles. You need sabr to follow the truth, and not make yourself the guardian. Don't complain, don't go astray, don't be lazy. Bring the truth forward and be patient. This is a high level of patience.

Be patient until Allah judges between you and the people. Allah is the best Judge. Don't worry or be anxious, just focus on your job. Hand over everything to Allah, and let Him deal with it. Follow the guidance until Allah causes separation between the truth and the falsehood.

The judgement of Allah is based on His perfect and complete knowledge and wisdom. Allah gave the Messenger of Allah صلى الله عليه و سلم the victory in the end.