



إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

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104-109



توحيد الله وتوجيهات للنبي صلى الله عليه وسلم والناس

The Oneness of Allah and instructions for the Messenger of Allah صلى الله عليه وسلم and for the people

The belief should be apparent and firm, without doubts.

And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful

وَأِنْ يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يُرِدْكَ
بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ
الرَّحِيمُ ﴿١٠٧﴾

The conclusion is about توحيد الله, the Oneness of Allah. We need to believe in the Oneness of Allah to believe in the decree. The qadr is either any hardship or goodness which comes to you.

If any hardship or difficulty befalls you, it is just a touch, temporary, it will not remain forever. It is an exam, to test your reactions, whether you run to Allah to remove it. There is no one else who can remove it, except Allah. This is the greatest evidence of لا إله إلا الله. Allah is الضار النافع, the One who harms and benefits.

Everything that happens is decreed. Even if the whole of mankind were to get together and try to remove the harm, it would only happen if Allah wills it. People are only a means and test. This gives comfort and ease in a test. Just return to Allah.

When Allah intends good for you, no one can take it away. For harm or hardship, Allah doesn't say يُرِدْ , because He never wants any hardship for you. But for goodness, He says يُرِدْ , because Allah intends ease and goodness to come to you. No one can repel His bounties, or stop them.

Allah never wants any hardship for us, it is only a test, a touch, so when some difficulty comes, don't say it is the will of Allah; this is not the way to talk about Allah. The goodness is what Allah wants for us. Don't be afraid that someone will take it away from you. There is no one but Allah to run to. If there is hardship, run to Him to remove it.

The goodness of dunya and deen is from His bounties. Allah causes the bounties to reach whoever He wills from His creation. His will is based on His knowledge and wisdom. Allah knows what is suitable for everyone of His creation. The word يُصِيبُ may refer to the decree of both goodness and hardship. These fine details of the qadr are based on the will of Allah.

The decrees of people are connected with each other, and the goodness and hardship are also

The Messenger of Allah صلى الله عليه وسلم said :
عجبا لأمر المؤمن إن أمره كله له خير، وليس ذلك لأحد إلا
للمؤمن : إن أصابته سراء شكر فكان خيرا له، وإن
أصابته ضراء صبر فكان خيرا له.

رواه مسلم، رياض الصالحين، كتاب #1 ، حديث. # 27

How wonderful is the case of a believer; there is good for him in everything and this applies only to a believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him

interconnected. So, for example, when someone is sick, this is a hardship, but the medical facilities will benefit, because they will be paid, as will the person himself, as his sins will be expiated. The goodness will come to the person who can withstand it.

We are living the qadr, it is all a test. Don't think of anyone else, or you will do shirk, or have hatred. Negate everyone else, it is all from Allah. The qadr comes like الأصابة, a free fall. If any goodness comes from Allah, be grateful. If any hardship comes, be patient. If you can reach a higher level, be grateful for the hardship too.

The ayah ends with two names of Allah, **الْغَفُورُ الرَّحِيمُ**, the Oft Forgiving, and the Most Merciful. This is the cream of belief in **القضاء والقدر**, the decree. We need the forgiveness of Allah, because we commit so many sins with the decree, our reactions to the qadr can be very sinful. But Allah is **الْغَفُورُ**, He will make the way of forgiveness easy for you. He will guide you to ask for forgiveness. Allah is **الرَّحِيمُ**, His mercy encompasses all His creation, nothing and no one is deprived of it. Sometimes a hardship will come because of our sins, but Allah deals with us with forgiveness and mercy.