

إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا 10 ذوالقعدة 1437 13 8 16

In order to make the belief sink into your heart, you need the permission of Allah. There is nothing more precious than the faith, and Allah knows the hearts of His slaves, and who is worthy to carry the faith. Allah will place misquidance in the hearts of the disbelievers, those who disable their hearts.

Allah has honored the human being by giving him intellect. When you activate your intellect, Allah will guide you.

Say : "Observe what is in the heavens and earth." But of no avail will be signs or warners to a people who do not believe.

قُلِ ٱنْظُرُواْ مَاذَا فِي ٱلسَّمَنِوَنِتِ وَٱلْأَرْضِ وَمَا تُغَنِي ٱلْآيَنَ وَٱلنَّذُرُ عَن قَوْمِرِلًا ثُوَّمِنُونَ (١٠١)

Look at the heavens and the earth; this is a

command and advice. Activate your mind, just look around you, at what is in the heavens and the sky. This is an invitation to reflect upon the universe, ponder upon the clear signs of Allah. This looking is not just to see. Allah gives the belief to the ones who do some action, which makes them worthy of the belief. The disbelievers are surrounded by beauty, and signs of Allah, but they don't believe. Firawn saw so many signs, but they didn't affect him. The beneficial looking is to see and reflect upon what you see, and take a lesson from it.

نظر الفكر الإعتبار التأمل

Everything around us teaches us. When you look at the sea, you observe that it has a boundary which it does not exceed, touching it and receding. The phases of the moon reflect upon the life cycle, from the crescent to the full moon, eventfully disappearing from sight.

Reflect, look again and again. Don't take these signs for granted, nor get bored of them. These will be lessons for those who believe, and have certainty in their belief, without any doubts. Everything in the universe tells us لا إله إلا الله, no one but Allah is worthy of worship. He is the Perfect One, with the best names and attributes.

The ayaat of the Qura'an are even more straightforward, clear and miraculous. The more you believe, the more Allah will show you. Allah wants us to look around to have more faith. But for the disbeliever, these ayaat are a warning. Everything around you is a sign and a warning, like street signs : go, stop, danger.

When the punishment comes, Allah will not remove it from the one whom He knows will not believe, the ones whose feelings are only for that moment, and will change. These signs will not benefit a disbeliever. So many disbelievers look at the universe closely, with microscopes and telescopes, and other equipment. But they don't believe. Doctors see the ability of Allah, the signs of Allah, so closely, but they don't believe.

The ayaat will benefit and avail the believers, not the disbelievers. The disbelievers will see everything from the scientific aspect, and will deviate. They can go to the moon and it will only increase their disbelief.

So do they wait except for like [what occurred in] the days of those who passed on before them? Say, "Then wait; indeed, I am with you among those who wait."

فَهَلْ يَنْنَظِرُون إِلَّامِثْلَ أَيَّامِ ٱلَّذِينَ خَلَوْا مِن قَبْلِهِمْ قُلْ فَٱننَظِرُوٓا إِنِّي مَعَكُم مِّرِبِ ٱلْمُنتَظِرِينَ ١

Are they waiting for their destruction, like the previous nations, who were destroyed for their disbelief? The

answers to the test of life are all around you. The way of Allah will not change. The destruction of two nations mentioned in this surah, are the nation of Nuh, and Firawn. The people pf Nuh عليه السلام were the first destroyed nation, and Firawn and his followers were the last destroyed nation. After the Tawrah came, there was no total destruction. After the divine book , the judgement would be with it. Take their situations as a lesson.

This command is for the Quraysh, and the others who come after him; wait and watch. Are they waiting for their death? Their wait is useless, leading to the torment.

Then We will save our messengers and those who have believed. Thus, it is an obligation upon Us that We save the believers

ثُعَرَّنُنَجِّى رُسُلَنَا وَٱلَّذِينَ ءَامَنُواْ كَذَلِكَ حَقًّا عَلَيً مَنَا نُنج so

Allah will save His messengers and the people who follow them. They will be saved from the hardship of the dunya and the akhirah. You may see people going through a difficult time, but their hearts are protected by their belief, and cannot be affected. If you are a believer, Allah will save you. Allah has made this obligatory upon Himself. He will make you enjoy dunya and akhirah, and will save you.

Your salvation is according to your faith. The more you believe, the more will Allah save you. There is hardship in life, but this will not break the believer.