



إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

8 ذوالقعدة 1437

11.8.16

Allah is the Most Wise in every decree. Allah decides who is destroyed, who is drowned, and who is saved.

The surah starts with the words :

تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ

These are the verses of the wise Book
10:1

There was some rejection, so Allah comforts the Messenger of Allah صلى الله عليه وسلم with the stories of the Qura'an.

So if you are in doubt, [O Muhammad], about that which We have revealed to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters.

فَإِنْ كُنْتُمْ فِي شَكٍّ مِمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَقْرَأُونَ
الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَنَّ مِنَ
الْمُمْتَرِينَ ﴿٩٤﴾

The Yahud and Nasara, those who are the truthful scholars, who had knowledge, and recited the Tawrah and the Injeel, will confirm whatever the Messenger of Allah صلى الله عليه وسلم said. The majority of the Yahud and Nasara denied the Messenger of Allah صلى الله عليه وسلم, but their true scholars knew the truth, such as Warqa Ibn Naufal. This was in the beginning of the revelation, when the Messenger of Allah صلى الله عليه وسلم was confused about what happened.

The truth is from Allah, so don't be from those who doubt. The winner is always the own who is on the truth. Have no doubts in the Qura'an, there is no crookedness and deviation in it. شك is a clear doubt, so clear it up. The carrier of the da'wah must be very clear in his mind about the truth, before he preaches. People will come and accuse and reject the Messenger of Allah صلى الله عليه وسلم, but don't let your belief be affected by the doubts and words of the people.

And never be of those who deny the signs of Allah and [thus] be among the losers

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ
الْخَاسِرِينَ ﴿٩٥﴾

Don't be affected by the decree around you. Everyone will react with their hearts. Don't let your heart be affected and influenced by the disbelief of the deniers. For instance, you believe that Allah is الرزاق, the Provider, and when you see situation opposite this belief, don't be influenced by it. This is as if you are rejecting the signs of Allah. To be among the believers, you must not let yourself be affected by others.

Sometimes you don't continue the way of the truth because of some doubts. You will be a loser if you reject the signs of Allah. Sometimes you want to do some good, and you see something which you take as an evil omen, interpreting the decree according to your mind. You must rely on Allah, have determination, and be firm in the truth.

Indeed, those upon whom the word of your Lord has come into effect will not believe

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَاتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٦﴾

Everyone reacts the way they are, so continue on the way of da'wah, be

clear with the truth. If you have doubts, you will be swayed by the words of the people. Those who deserve the word of Allah, it is fair upon them to be punished. Allah will judge you according to your intention.

The one who wants to deny, Allah will make the path of evil easy for him. The one who has the intention to do good, Allah will make the path to good easy for him.

The decree depends on your intention. The one who believes and has taqwa, Allah will make the decree of ease for him, until he enters Jannah. The one who denies, and doesn't want to do good, the way of the hellfire will be made easy for him. The decree depends on what you choose. This is fair and just, because Allah is the Most Wise.

Even if every sign should come to them, until they see the painful punishment.

The more the ayaat come to the one who denies, the more he will disbelieve. For the one who wants to believe, even one ayah is sufficient, and the more ayaat come to him, the more his faith increases. When the truth comes, don't reject it, because then it will become more difficult to believe.

إِنَّ فِي ذَلِكَ لَذِكْرٍ لِمَنْ كَانَ لَهُ قَلْبٌ
أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

Indeed in that is a reminder
for whoever has a heart or
who listens while he is
present [in mind].

سورة ق

40:37

So many signs came to Firawn, increasing in intensity, until he saw his death. Then he believed, but it was to no avail. At the time of death, when the test is over, belief is useless. You must believe in the unseen, not after everything is clear.

If you have the heart, even if you don't achieve the result, Allah knows your heart, and He will reward you for your intention. Our rewards according to our hearts.

فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ
As for he who gives and fears Allah
وَصَدَّقَ بِالْحُسْنَىٰ
[And believes in the best [reward
فَسَنِّيئِرُهُ لِيَّسْرَىٰ
We will ease him toward ease
وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ
But as for he who withholds and considers himself
free of need
وَكَذَّبَ بِالْحُسْنَىٰ
[And denies the best [reward
فَسَنِّيئِرُهُ لِّلْعُسْرَىٰ
We will ease him toward difficulty
سورة الليل
92:5-10

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّىٰ يَرَوْا الْعَذَابَ الْأَلِيمَ ﴿٩٧﴾