



إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

4 ذوالقعدة 1437

7.8.16

The believer should be very confident in the ability of Allah. Allah will reform the deeds of the one who has good intention, and will increase him.

The truth will spread, whether you accept it or not. The more the falsehood, the stronger will be the truth. You must focus on following the truth, as you are responsible for your actions.

But no one believed Musa, except youths among his people, for fear of Firawn and his establishment that they would persecute them. And indeed, Firawn was haughty within the land, and indeed, he was of the transgressors

فَمَا آمَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ عَلَىٰ خَوْفٍ مِّن فِرْعَوْنَ
وَمَلَائِيهِمْ أَن يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ
الْمُسْرِفِينَ ﴿٨٣﴾

When Musa عليه السلام came to show the truth,

Firawn did not accept it, but transgressed. The magicians submitted to Allah. From the Bani Israeel, only the youth believed in Musa عليه السلام. Everyone was witness to the signs of Allah, but the youth believed from their hearts, and the older generation just followed. The older people were raised in disbelief, and the corrupted aqeedah was engraved in their hearts, so it was more difficult to let it go. The children and youth are generally more receptive to change.

The younger generation are more intense, and whatever they believe in, they do it whole heartedly. The enemies of Islam know that, and they use this trait to incite them to evil. The youth is the power of the ummah. So they try to make them interested in evil activities.

The youth of the Bani Israeel believed in what Musa عليه السلام preached, but they were afraid of Firawn and his fitnah. He used to torture people to make them leave the religion. Firawn had power over them, so they feared him. But they were patient with the fear, not letting the fear make them leave the deen. When you are going through a decree which makes you afraid, be patient, don't let the fear make you disbelieve. They didn't let their belief show from their actions, and Firawn could not see their hearts.

And Musa said : O my people, if you have believed in Allah , then rely upon Him, if you should be Muslims.

وَقَالَ مُوسَىٰ يُقَوْمِ إِن كُنتُمْ بِاللَّهِ فَاعْلَيْهِ تَوَكَّلُوا إِن كُنتُمْ
مُسْلِمِينَ ﴿٨٤﴾

The youngsters listened to their messenger, and Musa did not entice them to rebel and demonstrate against Firawn, and bring about a revolution. This only creates problems in society. If he has told them to make trouble, they would have obeyed him, but he didn't, even though Firawn was a tyrant. Si he adviced them to follow the peaceful way. When you are in a difficult position, rely on Allah, don't depend on your own power. Be patient, and make dua to Allah for deliverance.

So they said : Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ﴿٨٥﴾

So they submitted to the advice of their messenger, and this was such a gentle and peaceful reaction. Whenever people try to change their ruler, they face more problems, because they don't accept the decree of

Allah; so another more difficult decree comes their way. They translated their reliance with dua. They were under oppression, and asked Allah not to make them a fitnah for the disbelievers.

The disbelievers are a fitnah for the believers, with their torture and oppression, this is clear. But how can the believers be a test for the disbelievers? They asked Allah not to make their actions, attitudes and behaviour a means to make the disbelievers move further away from the truth. They didn't trust themselves to remain patient; after years of suppression, they may have exploded, adding fuel to the fire. They did not trust their own actions, and didn't rely on themselves. Disbelief is disbelief, evil in itself. But the believer is always observed by others. You are a Muslim, and accountable for your actions. You must show Islam with your behaviour, this is your duty.

Another way of belief encouraging the disbelief, is if the disbelievers are victorious over the believers. This deceives them into thinking they are right.

This dua shows the purity of their hearts. Disbelief will overcome belief because of the sins of the believers, otherwise the believers are always victorious, this is سنة الله.

And save us by Your mercy from the disbelieving people.

٨٦ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

They asked for the mercy of Allah, so that they could establish their religion. The believers doesn't make their aim to achieve power and authority, they only wants the freedom to practice their deen, and to be saved from disbelief.

This was the situation before Allah saved them by parting the sea for them. They were compelled to live in Egypt, and face Firawn, and they were afraid.

And We inspired to Musa and his brother : Settle your people in Egypt in houses and make your houses [facing the] qiblah and establish prayer and give good tidings to the believers.

٨٧ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ تَبَوَّءَ لِقَوْمِكَ مِمَّا بَمِصْرَ بِيُوتًا وَأَجْعَلُوا بِيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ

It was a very stressful situation, there was too much oppression and struggle. But they had to be firm, and not react. Allah could have destroyed Firawn, but He wanted to teach us how to deal with difficult decrees. So Allah inspired Musa and Harun to advice their people to stay at home, away from the fitnah. The shaitan deceives us by telling us that we must stand up against the tyrant, but this creates more fitnah. Stay home, don't pray in public, pray at home privately. Don't gather outside and be apparent.

We really need to understand this. Don't try to change the decree, be patient and rely on Allah. The safest place during a time of fitnah is your home. Stay home and believe in the ability of Allah, He is the Most Powerful. You must take care of your own actions. Establish the prayer, this is your connection with Allah, and will help you in all your matters.

This was the answer to their dua. Those who stay away from the trials, and are peaceful, are the believers. Those who create problems aren't the believers. Islam is a religion of peace. Later, Allah saved the Bani Israeel from Firawn.

The glad tidings which they were given was the ease, the support and the victory.