

Spoonful of Joy #4 قُوَّة الإخلاص The Power of Sincerity

الإخلاص ثمرة من ثمرات التوحيد sincerity is a fruit of tawheed

الإخلاص شرط من شروط العمل الصالح وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللهَّ مُخْلِصِينَ لَهُ الدِّينَ حُنْفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الرَّكَاةَ ۚ وَذَٰلِكَ دِينُ الْقَيَّمَةِ

And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion

سورة البينة 98:5

sincerity is a condition of righteous deeds

There are two conditions for the acceptance of good deeds:

- sincerity → الإخلاص
- لتابعة السنة النبي صلى الله عليه و سلم → following the tradition of the Prophet
 صلى الله عليه و سلم .

تصفية العمل من كلّ شوائب النفس purifying the deed from all faults of the soul



ما هو الإخلاص ؟ what is ikhlaas?

Before doing a deed, have the correct intention, do it for the sake of Allah.

While doing the deed, remember your intention, don't be diverted into seeking the praise of people.

After you finish the deed, hope for the pleasure of Allah, and the reward from Him alone.

Your soul can destroy your deeds.

ما هي إرادة النفس؟ what does the soul want? ightarrow
ightarr

الإخلاص سكون العبد و حركاتهُ لله تعالى

ikhlaas is peace for the slave when all his actions are for the sake of Allah the Most High

الإخلاص لهُ قوّة عظيمة ikhlass is a great power

قوّة الإخلاص في عظم الأجر مع قلة العمل the power of ikhlaas brings great reward with small deeds

One drop of ikhlaas will boost your deeds into achieving multiple reward.

قوّة الإخلاص مغفرة الذنوب

▲ طلب مدح الناس → wants the praise of people

▲ تعظیمهم their honouring

♦ البعد عن الذم ♦ to avoid their dispraise

wants their help → طلب خدمتهم

wants their love → طلب محبتهم

علب أي نفع → get some benefit

wants to remove → دفع أي ضرر some harm

The Messenger of Allah صلى الله عليه و سلم said :

بینما رجل یمشی بطریق وجد غصن شوك علی الطریق، فأخره فشكره الله له، فغفر له.

While a man was walking he saw a thorny branch on the road so he removed it and Allah appreciated his action and

The Messenger of Allah صلى الله عليه و سلم said : لقد رأيت رجلا يتقلب في الجنة في شجرة قطعها من ظهر الطريق كانت تؤذى المسلمين الطريق كانت تؤذى المسلمين المالحين ، كتاب # ١ ، حديث # ١٢ عديث # ١٢ saw a man going about in Jannah as a reward for cutting from the middle of the road a tree which was causing inconvenience to the Muslims.

قوّة الإخلاص تفريج الكربات the power of ikhlaas is relief from afflictions

وَلَقَدْ هَمَّتْ بِهِ ۖ وَهَمَّ بِهَا لَوْلَا أَنِ رَّأَىٰ بُرْهَانَ رَبِّهِ ۚ كَذَٰلِكَ لِنَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ ۚ إِنَّهُ مِنْ عِبَادِنَا الْمُخْلَصِينَ

,him [to seduce] And she certainly determined and he would have inclined to her had he not that [it was] And thus .seen the proof of his Lord .We should avert from him evil and immorality he was of Our ,Indeed sincere servants

> سىورة يوسىف 12:24

قوّة الإخلاص العصمة من الشيطان the power of ikhlaas is protection from the shaitan

: رضى الله عنه Narrated Abu Huraira : رضى الله عنه أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ: I said : يَا رَسُولَ اللهُ مَنْ أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ

O Allah's Messenger! (صلى الله عليه و سلم) Who will be the luckiest person who will gain your intercession on the Day of Resurrection?

The Prophet صلى الله عليه و سلم said: القَدْ ظَنَنْتُ يَا said: عَنْ هَذَا الْحَدِيثِ أَحَدُ أَوَّلُ مِنْكَ، لِمَا أَبًا هُرَيْرَةَ أَنْ لاَ يَسْأَلْنِي عَنْ هَذَا الْحَدِيثِ أَحَدُ أَوَّلُ مِنْكَ، لِمَا رَأَيْتُ مِنْ حِرْصِكَ عَلَى الْحَدِيثِ، أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ الْقَيَامَةِ مَنْ قَالَ لاَ إِلَهَ إِلاَّ اللهُّ. خَالصًا مِنْ قَبَل نَفْسِهِ

O Abu Huraira! I have thought that none will ask me about this Hadith before you, as I know your longing for the (learning of) Hadiths. The luckiest person who will have my intercession on the Day of Resurrection will be the one who said, 'None has the right to be worshipped but Allah,' sincerely from the bottom of his heart.

صحيح البخاري ، حديث # 6570

No one would have appreciated this action, it was done purely to please Allah. The deeds which are unimportant in the eyes of people are the most valuable in the eyes of Allah.

قوة الإخلاص دخول الجنة the power of ikhlaas is entry into Paradise وَإِذَا غَشْيِهُم مُوْجُ كَالظَّلَلِ دَعَوُا اللهِ مُخْلِصِينَ لَلهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبِرِّ فَمَنْهُم مُقْتَصِدً لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبِرِّ فَمَنْهُم مُقْتَصِدً وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ And when waves come over them like canopies, they supplicate Allah, sincere to Him in religion. But when He delivers them to the land, there are [some] of them who are moderate [in faith]. And none rejects Our signs except everyone treacherous and ungrateful المورة القمان 31:32

قوّة الإخلاص العصمة من الذنوب

the power of ikhlaas is protection from sins

Allah saved Yousuf عليه السلام from the advances of the wife of the Aziz because of his ikhlaas, by showing him a sign which made him remember Allah and reject her.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأَزُيِّنَّ لَهُمْ فِي الْأَرْضِ وَلَأَغُوبِنَهُمْ أَجْمَعِينَ

[Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ

إِدْ عَلِيْكَ مِنْهُمْ Asap كَالْمُونَ Except, among them, Your sincere servants." سورة الحجر 15:39-40

Iblees criminally blamed Allah for his own travails. He promised to

misguide mankind, by beautifying the sins and making people slip into committing them. But he admitted that he has no control over the slaves of Allah who work with sincerity to please Him, trying to purify themselves all the time.

The ikhlaas is like a fortress, protecting its occupant.

قوّة الإخلاص نيل شفاعة النبي صلى الله عليه و سلم the power of ikhlaas is achieving the intercession of the Prophet صلى الله عليه و سلم.

The scholars explained the words [فَعَلِمَ مَا فِي قُلُوبِهِ], as stating that Allah knew they had ikhlaas in their hearts.

This tafseer makes it clear that:

قوّة الإخلاص رضا الله تعالى

the power of ikhlaas results is pleasure of Allah the Most High

قوّة الإخلاص أنزال السكينة the power of ikhlaas is the descending of tranquility

قوة الإخلاص فتح القريب

the power of ikhlaas results in a close opening and victory

Sheikh As-Sa'di said in in his book called تيسير الأمور, regarding ikhlaas :

رفع درجات المجد و الفضل it raises ranks of honour and bounties

إثبات على مواصلة الخير it is firmness upon doing good

> الُّلهم ارْزقنا الإخلاص Oh Allah grant us ikhlaas

لَّقَدْ رَضِيَ اللهُّ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُوِنَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ فَتْحًا قَرِيبً

Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

سورة الفتح 48:18

Al-Junaid said:

الإخلاص سِر بين العبد و ربَّهُ لا يعلمهُ ملك فيكتبهُ و لا الشيطان فيُفْسِدهُ

و لا عدو فيحسدهُ

ikhlaas is a secret between the slave and his Lord the angel does not know it so that he can write it nor the shaitan so that he can spoil it nor the enemy so he can envy it

طبقات الشافعية الكبرى، تاج الدين السبك