

the power of ikhlaas is forgiveness of sins

The Messenger of Allah صلى الله عليه وسلم said :
لقد رأيت رجلا يتقلب في الجنة في شجرة قطعها من
ظهر الطريق كانت تؤذى المسلمين
رواه مسلم ، رياض الصالحين ، كتاب # ١ ، حديث # ١٢
I saw a man going about in Jannah as a reward
for cutting from the middle of the road a tree
which was causing inconvenience to the
Muslims.

قوة الإخلاص تفريج الكربات

the power of ikhlaas is relief from afflictions

وَلَقَدْ هَمَّتْ بِهِ وَهَمَّ بِهَا لَوْلَا أَنْ رَأَى بُرْهَانَ رَبِّهِ كَذَلِكَ
لِنَصْرِفَ عَنْهُ السُّوءَ وَالْفَحْشَاءَ إِنَّهُ مِنْ عِبَادِنَا
الْمُخْلِصِينَ

,him [to seduce] And she certainly determined
and he would have inclined to her had he not
that [it was] And thus .seen the proof of his Lord
.We should avert from him evil and immorality
he was of Our ,Indeed sincere servants

سورة يوسف
12:24

قوة الإخلاص العصمة من الشيطان

the power of ikhlaas is protection from the shaitan

رضي الله عنه :
Narrated Abu Huraira

يَا رَسُولَ اللَّهِ مَنْ أَسْعَدُ النَّاسِ بِشَفَاعَتِكَ يَوْمَ
الْقِيَامَةِ

Who (صلى الله عليه وسلم) !
O Allah's Messenger will be the luckiest person who will gain your
intercession on the Day of Resurrection?

لَقَدْ ظَنَنْتُ يَا :
The Prophet صلى الله عليه وسلم said :
أَبَا هُرَيْرَةَ أَنْ لَا يَسْأَلَنِي عَنْ هَذَا الْحَدِيثِ أَحَدٌ أَوْلُ مِنْكَ، لِمَا
رَأَيْتُ مِنْ جُرْصِكَ عَلَى الْحَدِيثِ، أَسْعَدُ النَّاسِ بِشَفَاعَتِي يَوْمَ
الْقِيَامَةِ مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ. خَالِصًا مِنْ قَبْلِ نَفْسِهِ

O Abu Huraira! I have thought that none will
ask me about this Hadith before you, as I know
your longing for the (learning of) Hadiths. The
luckiest person who will have my intercession
on the Day of Resurrection will be the one who
said, 'None has the right to be worshipped but
Allah,' sincerely from the bottom of his heart.

صحيح البخاري ، حديث # 6570

No one would have appreciated this action, it was done
purely to please Allah. The deeds which are unimportant
in the eyes of people are the most valuable in the eyes
of Allah.

قوة الإخلاص

دخول الجنة

the power of
ikhlaas is
entry into
Paradise

وَإِذَا غَشِيَهُمْ مَوَّجٌ كَالظُّلَلِ دَعَوْا اللَّهَ مُخْلِصِينَ
لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ فَمِنْهُمْ مُقْتَصِدٌ
وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا كُلُّ خَتَّارٍ كَفُورٍ

And when waves come over them like
canopies, they supplicate Allah ,
sincere to Him in religion. But when He
delivers them to the land, there are
[some] of them who are moderate [in
faith]. And none rejects Our signs
except everyone treacherous and
ungrateful

سورة لقمان
31:32

قوة الإخلاص

العصمة من

الذنوب

the power of ikhlaas is protection from sins

Allah saved Yousuf عليه السلام from the advances of the
wife of the Aziz because of his ikhlaas, by showing him a
sign which made him remember Allah and reject her.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ
وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ

[Iblees] said, "My Lord, because You have
put me in error, I will surely make
[disobedience] attractive to them on earth,
and I will mislead them all

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلِصِينَ

Except, among them, Your sincere
servants."

سورة الحجر
15:39-40

Iblees

criminally

blamed

Allah for

his own

travails. He

promised to

misguide mankind, by beautifying the sins and making

people slip into committing them. But he admitted that he

has no control over the slaves of Allah who work with

sincerity to please Him, trying to purify themselves all the

time.

The ikhlaas is like a fortress, protecting its occupant.

قوة الإخلاص نيل شفاعة النبي صلى الله عليه وسلم

the power of ikhlaas is achieving the intercession of the
Prophet صلى الله عليه وسلم.

The scholars explained the words [فَعَلِمَ مَا فِي قُلُوبِهِ], as stating that Allah knew they had ikhlaas in their hearts.

This tafseer makes it clear that :

قوة الإخلاص رضا الله تعالى

the power of ikhlaas results is pleasure of Allah the Most High

قوة الإخلاص أنزال السكينة

the power of ikhlaas is the descending of tranquillity

قوة الإخلاص فتح القريب

the power of ikhlaas results in a close opening and victory

Sheikh As-Sa'di said in in his book called تيسير الأمور, regarding ikhlaas :

رفع درجات المجد و الفضل

it raises ranks of honour and bounties

إثبات على مواصلة الخير

it is firmness upon doing good

اللهم ارزقنا الإخلاص

Oh Allah grant us ikhlaas

لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ
فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَابَهُمْ
فَتْحًا قَرِيبًا

Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest

سورة الفتح

48:18

Al-Junaid said :

الإخلاص سر بين العبد و ربه

لا يعلمه ملك فيكتبه

و لا الشيطان فيفسده

و لا عدو فيحسده

ikhlaas is a secret between the slave and his Lord

the angel does not know it so that he can write it

nor the shaitan so that he can spoil it nor the enemy so he can envy it

طبقات الشافعية الكبرى، تاج الدين السبكي