



## إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

23 شوال 1437  
28.7.16

The guidance is from Allah, but the responsibility to accept the guidance lies with the person himself. No one else can be blamed if the person doesn't take the guidance. Everyone is responsible for their own actions.

31-44



تحدي القرآن المشركين

The challenge of the Qura'an for the mushrikeen

**And among them are those who listen to you. But can you cause the deaf to hear, although they will not use reason?**

وَمِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ أَفَأَنْتَ تَسْمَعُ الصَّمَّ وَلَوْ كَانُوا لَا

يَعْقِلُونَ ﴿٤٤﴾

From the ones who deny the message, there are those who are listening to the Messenger of Allah صلى الله عليه و سلم. Allah gave us the senses of hearing and sight and understanding in the heart to learn, believe, do good deeds, and be grateful. They would hear the Messenger of Allah صلى الله عليه وسلم, when he recited the Qura'an, and taught the people.

الإستماع على وجه تفرج وتكذيب ولا تطلب الأثرات  
الإستماع غير نافع

Their hearing was for finding faults and denial, not of one who wants to change. They will not benefit from it. Some people hear to learn, and some hear without the intention of learning, or of taking the guidance. They will hear out of curiosity, or as a show. This is dispraised hearing. To come to a study circle just as a show is disliked. Allah will not guide them, and they will not change. Everything is with intention. Their hearts are corrupted, so their hearing is not valid. Allah knows the hearts, and they will be deprived of learning.

The question in this ayah is for negation. You can't make a deaf person hear, even if you speak very loudly. The hearing of the person who denies is considered deafness. The same words will be absorbed by two people in different percentages. Two people listening to the same words, will hear them according to their hearts. You must intend to hear the truth, or you are as if deaf.

Allah asks the Messenger of Allah صلى الله عليه وسلم whether he can make the deaf hear. This shows that Allah is the One who makes people hear, according to what they want to hear. The decree of hearing depends on what you intend. Allah describes them as deaf, and having no intellect. Their hearing will be held against them on the Day of Judgement.

The Mother of the believers, A'ishah رضي الله عنه, said about the Messenger of Allah صلى الله عليه و سلم

: سلم

كان خلقه القرآن.

الراوي : عائشة أم المؤمنين | المحدث :

الألباني | المصدر : صحيح الجامع

الصفحة أو الرقم: 4811 | خلاصة حكم

المحدث : صحيح

His character was the Qura'an.

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعُمْى وَلَوْ كَانُوا لَا

**And among them are those who look at you. But can you guide the blind although they will not [attempt to] see?**

﴿٤٣﴾

يُبْصِرُونَ

Allah now mentions seeing which is the other tool for learning and guidance. This is also blocked for them. The words and actions of the Messenger of Allah صلى الله عليه وسلم are sunnah. Anyone looking at his

behaviour, and his manners, would be convinced of Islam. They were observing the Messenger of Allah صلى الله عليه و سلم, and that should have made them believe, because he was so kind and polite, truthful and good. But someone who wants to see faults will find them even in the most perfect situation. This intention will not let anyone benefit. The one with a truthful heart will learn from everyone. They saw the Messenger of Allah صلى الله عليه و سلم, with his perfect character, but they couldn't respond to him. Allah considers them blind because they are seeing only to find faults. They don't use their eyes for worship and submission.

***Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves.***

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنفُسَهُمْ

يَظْلِمُونَ ﴿٤٤﴾

Allah brings guidance and the means for the guidance, but if the intention is bad, then they will be prevented from seeing and hearing.

***And on the Day when He will gather them, [it will be] as if they had not remained [in the world] but an hour of the day, [and] they will know each other. Those will have lost who denied the meeting with Allah and were not guided***

وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ قَدْ

خَسِرَ الَّذِينَ كَذَبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾

How long is the Day of Judgement, and how short is the dunya. People fight and kill for dunya and will find out their error soon enough. The reality will be exposed on the Day of Judgment. The books of records will be prepared, everyone will be resurrected, and Allah will recompense them. Those who are destined to enter the hellfire, will feel as if they stayed in dunya only for one hour of the day. This is because on the Day of Judgment, they will see their lives as if in slow motion.

Reality will be exposed then, so watch your hearts now. Allah wants everyone to go to their eternal abode, either Jannah or the hellfire, knowing and realizing the inevitability because of their actions. Those who belied the meeting with Allah, are the losers and failures. So we must do everything in life, keeping this meeting with Allah in mind.